

SCHOOL SCHOOL
2022//2023

if found please return to:

School Schmool was created in Tiohtià:ke ("Montreal"), unceded Indigenous Kanien'keha:ka (Mohawk) territory, which has historically been a meeting and living space for Haudenosaunee, Abenaki, and Algonquin People. We also recognize the continued presence of many other distinct Indigenous groups and peoples on this land.

It is our intention to keep this in the minds of our readers, in order to encourage more discussion, reflection, and research on their relationship and responsibility to those Indigenous to Turtle Island ("North America") who continue to be harmed by settler colonialism.

You can find more information about land acknowledgements at the following link:

coco-net.org/thinking-about-land-acknowledgements-here-are-some-resources

NOTE ON ACCESSIBILITY

We recognize the fact that this document may not be accessible to everyone in its current form. If you would like any of these articles or resources in a larger font, or with any other accessibility modifications, feel free to contact us at school.schmool@gmail.com before December, and we will do our best to meet your needs. You can find the web version on our website, schoolschoomol.com.

Content warnings for the written work at the front of the agenda can be found beneath the titles of relevant pieces. In the calendar section, there are brief descriptions of historical events, some of which reference instances of police violence or sexual harassment.

If you need any of these to be blacked out, please send us an email.

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ABOUT THIS ISSUE

School Schmool is your radical guide to your often unradical school. In 1994, the first editors wrote, “When we say ‘school schmool’ we don’t mean to be dismissive. What we mean is that there are a lot of things going on at university, and school is only one of them.” Though it began as a bi-annual publication that brought together group profiles, articles, and practical resources for social justice, School Schmool is now an ad-free, corporate-free, agenda-with-an-agenda, connecting the McGill, Concordia, and greater Tioh’tiá:ke communities.

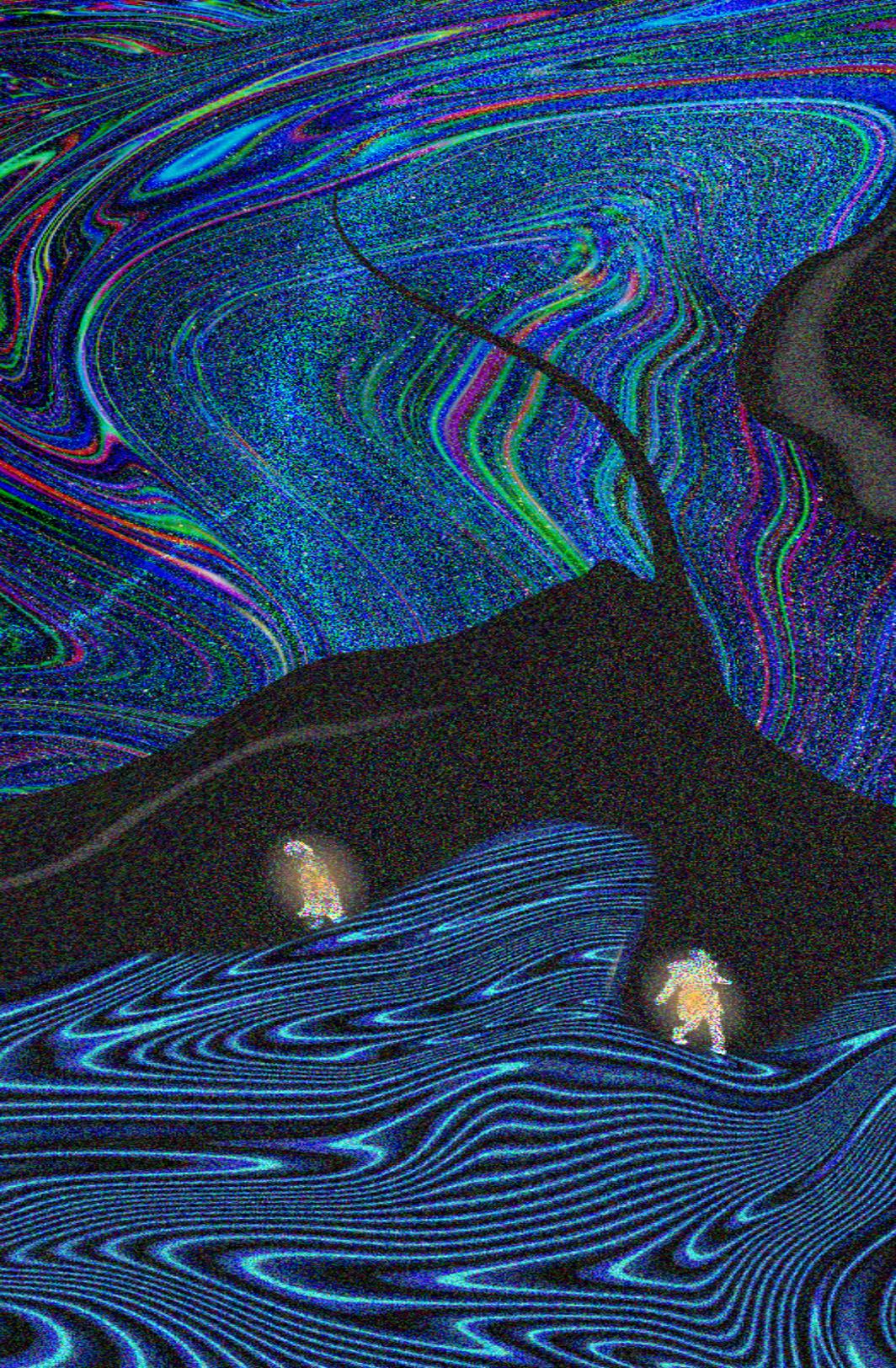
We hope to bridge (and break) the gap between academia and issues outside the classroom by providing a guidebook where students can find information on resources and initiatives taking place in their communities. We strive to feature content that presents radical, anti-oppressive, and intersectional perspectives on current issues, especially works by Queer and/or Trans people, Black and/or Indigenous people, and other people of colour.

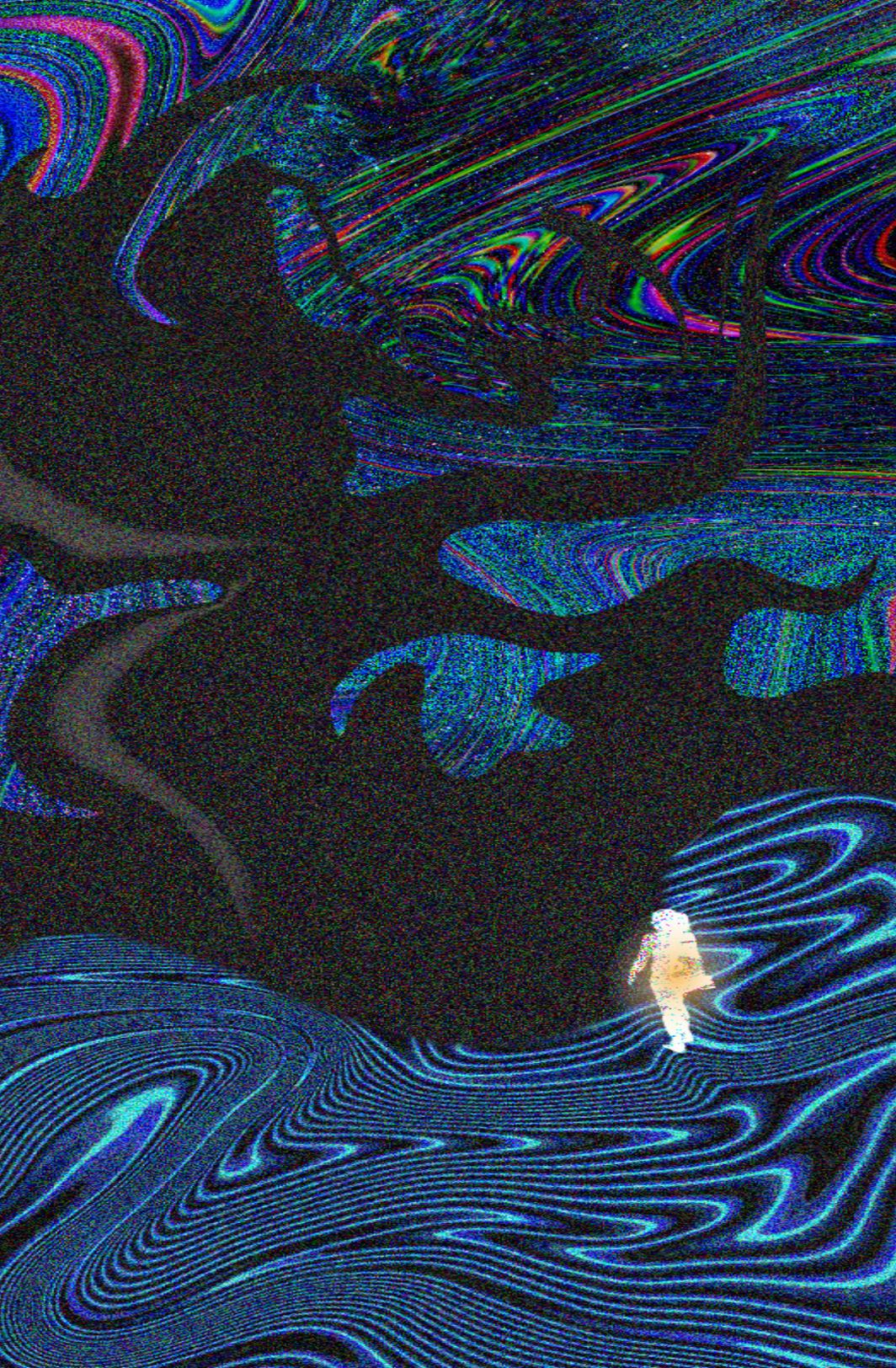
This year's theme is QUEER JOY.

The term queer is a political metaphor with no fixed meaning - it instead is used to describe any identity subverting (or "queering") the norm.

Therefore radical identities are inherently queer, and queerness itself is a radical reimagining of the current paradigm into a world where care, empathy, and mutual aid is centered for the enjoyment of all marginalized identities. We invited you to use queerness as a starting point to understanding how the world could exist in different ways, and how you can contribute to liberation for all.







Tiohtià:ke and surrounding areas *in the Kanien'keha:ka language*

This map of Tiohtià:ke tsi ionhwéntsare was made by Karonhí:io Delaronde, a Kanien'kéha speaker from Kanièn:ke, and Jordan Engel, a map-maker from Ka'skonhtsherá:kon (Rochester). The following list of toponyms contains the Kanien'kéha place name, its translation, and the English place name.

A'nenharihthà:ke (place where the grapes are cooked) – Saint-Eustache

Ioniatarakwà:ronte (it has a bulge in the lake/river) – Chambly

Ka'nehsatà:ke (where the fine snow-crust is [named so because when going there when it is really sunny the sands of the foothill sparkle like the snow-crust]), or Kanehsatà:ke (on the foothill) – Oka

Kahentà:ke (on the prairie) or Ken'tà:ke – La Prairie

Kahnawà:ke (on/at the rapids) – Kahnawake

Kanà:tso (pail in the water, pail boiling) – The Ottawa River

Kaniá:tare Tsi Kanhokà:ronte – the Richelieu River

Kaniatarowanéhne (place of the big river) or Kahrhionhwa'kó:wa (the great sized river) – The St. Lawrence River

Karonhiatsi'kowáhne (where the sky is noticeably great) – Longueuil

Oshahrhè:'on (most likely to do with Oshárhre [cattail]) – Chateauguay

Oshahrhè:'on or Shahrhè:'on – The Chateauguay River

Otsirà:ke (on the fire) or O'seronni:ke (place of where the axes are made) or Tiotià:kon/Tiótia'ke (broken in two [the St. Lawrence River breaks into two around the island]) – Montreal Island

Skaniatará:ti (across the river) – Lachine

Tiohtià:ke (from Tiotià:kon/Tiótia'ke [broken in two]) – Montreal

Tken'taró:ton (many chimneys are standing there) – Saint-Placide

Tsi Ienontahrásthá (place to march up a mountain) – Calvary Mountain

Tsi Kahiatonsherón:ni (where the papers are made) – Salaberry-De-Valleyfield

Tsi Kania'tarón:ni (where the cloths are made) – Beauharnois

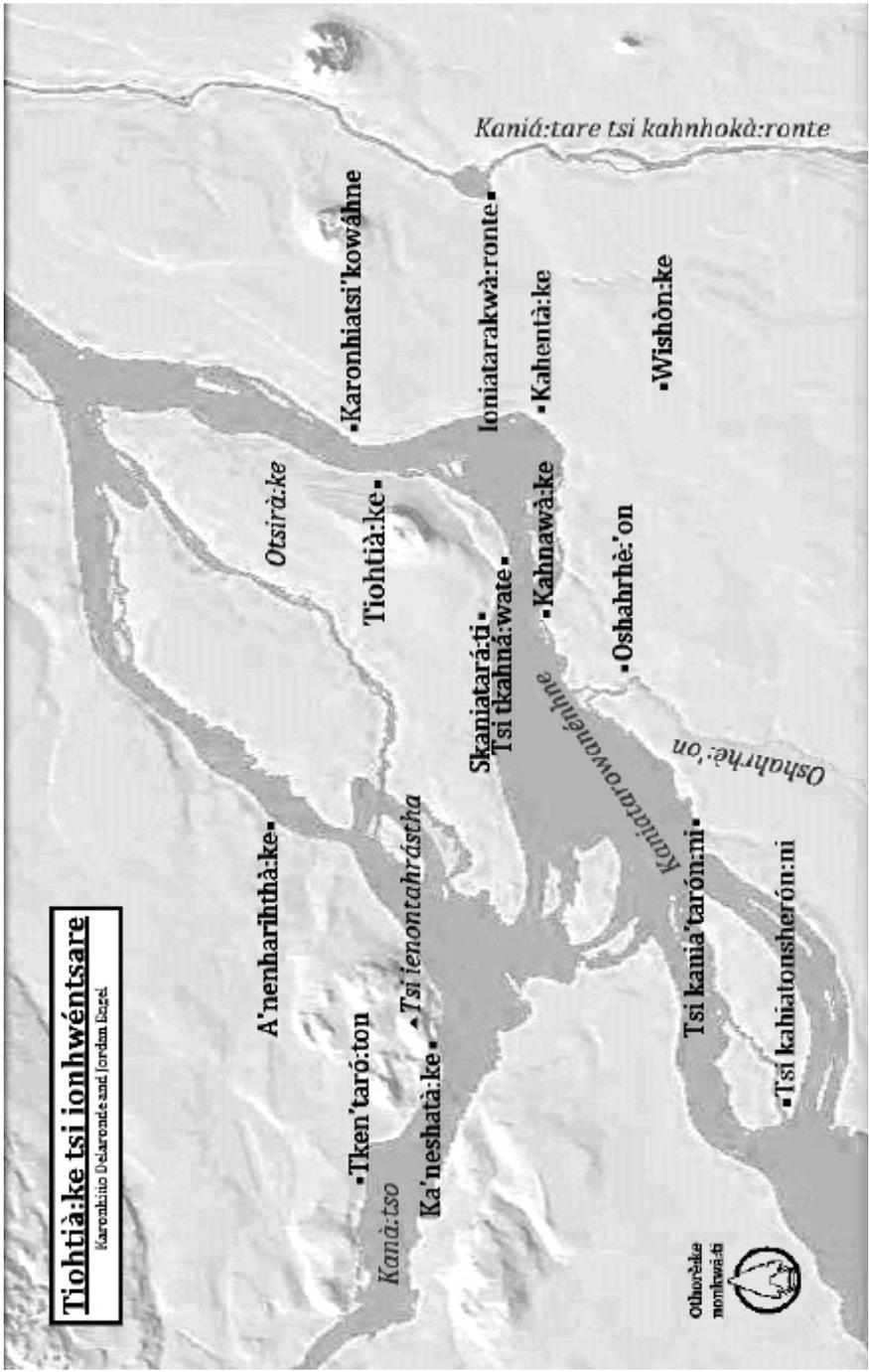
Tsi Tkahná:wate (where the rapid is) – Lasalle

Wishòn:ke (place of the plums) – Saint-Philippe

Visit decolonialatlas.wordpress.com for more information.

Tiohtia:ke tsi ionhwentsare

Karonkiitio D'sakronté sari | Jordan, Béjé



ABOUT QPIRG CONCORDIA

The Québec Public Interest Research Group at Concordia (QPIRG-Concordia) is a resource centre for student and community research and organizing. We strive to raise awareness and support grassroots activism around diverse social and environmental issues. Our work is rooted in an anti-oppression analysis and practice. We seek to make campus-community links and inspire social change through engaging, inclusive, and non-hierarchical approaches. Our core projects include the Study In Action undergraduate and community research conference, the Disorientation alternative orientation, the Community-University Research Exchange (CURE), and our Alternative Library.

We also produce various publications including *Convergence*, a journal of undergraduate and community research, and the *School Schmool* radical agenda.

Importantly, we support close to thirty working groups that organize on a wide variety of social justice issues. We maintain an active schedule of events throughout the year, including book launches, films, skillshares, and teach-ins.

In essence, QPIRG Concordia is a campus-community link for social change. Both students and community members are welcome to make use of our space and resources, and participate in our projects. We believe in the power of collective organizing to achieve social justice!

ABOUT QPIRG MCGILL

The Québec Public Interest Research Group at McGill (QPIRG-McGill) is a non-profit, student-run organization that supports action, research, and education on a wide array of social and environmental justice issues. Here's a quick guide to our projects, resources, and events:

Our working groups are the heart of our organization. Touching on issues as varied as independent media, urban gardening, Indigenous sovereignty, workers' rights, prisoner support, anti-racism, migrant justice, and solidarity with the so-called "Middle East," our working groups are engaged in making creative, direct, and grassroots social change.

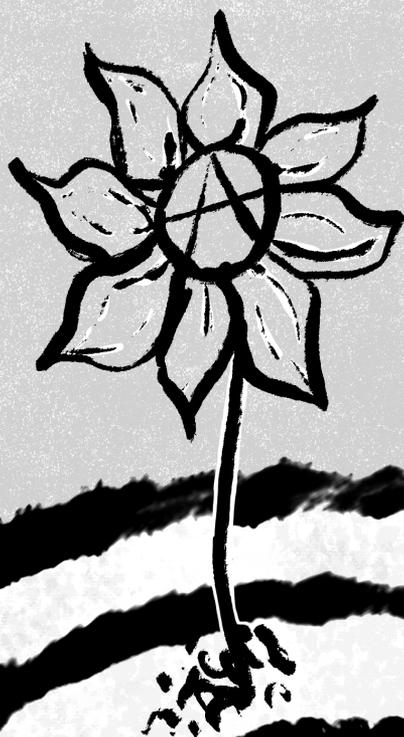
We think that research should be community-based and useful to those striving for social change! In this vein, the Community University Research Exchange (CURE) allows students to fulfill their course, internship, or thesis requirements while doing research that is needed by community organizations around Montréal. The Convergence journal showcases engaged and community-based undergraduate research and action projects.

Throughout the year, QPIRG-McGill puts on workshops, panels, films, and discussion groups. Whether as part of Culture Shock!, which touches on the myths surrounding immigrant, Indigenous, and communities of colour, Social Justice Days, which provides a space for students to learn about social and environmental issues, or the Radical Skills series, which helps students learn how to fight for social change, our popular education projects provide opportunities for critical reflection and thoughtful activism.

QPIRG-McGill is by and for students. Whether you want to join a working group, plan an event, join the Board of Directors, or help organize a conference, **QPIRG-McGill would love to have you.**

sow the revolution.

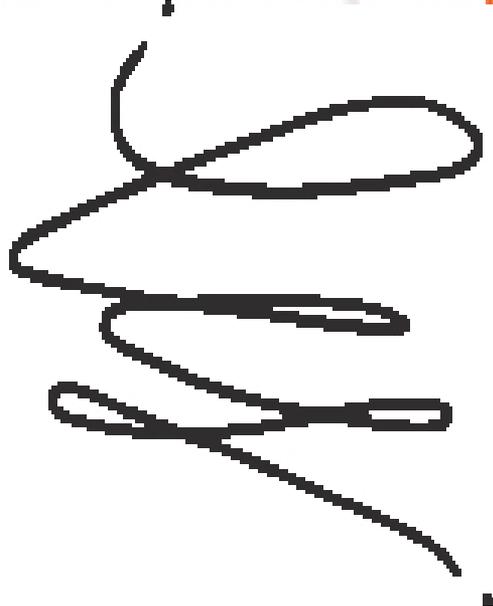
+ community gardens!



luna



writing



Montreal Housing 101

by christian scott (@urbanosapiens)

www.christianscott.ca

Welcome to a new city, a place that can potentially become ‘home’ for you. Despite rising costs in housing in recent years, the lowest vacancy rates in decades, and an 18% increase in real estate prices in a single year, Montreal still remains a relatively affordable and great place to live—when compared to other major North American cities. Let’s all do our part to keep it that way.

This brief piece will offer tips on how to find housing, what your basic rights as a tenant are, how to avoid common landlord scams, who to reach out for support, and lastly, an invitation to think critically about housing.

How and Where to find housing?

The Montreal numerical system of units and half-units is a way to refer to the number of rooms and bathrooms an apartment or house will have.

1 1/2 = small studio with one bathroom, probably no walls.

3 1/2 = three rooms: bedroom, living room, kitchen. The half, that means bathroom! 4 1/2 = two closed bedrooms, plus the rest. And so on...

Despite this numerical system, beware and always ask for pictures and visit a place, some landlords are math-wizards that will count one big bedroom as two, and so on. In other words, no fixed rules but the numbers give you a general idea. Happy hunting.

The days in which you could walk down a street and find several For Rent signs, and entertain non-rushed conversations with potential landlords are over. You could still try this good old analog technique, but these days most people offer and search for housing online. Try:

—Kijiji, Craigslist, and PadMapper.

—Facebook Groups. Ask your queer friends to invite you to the secret/private queer housing groups.

—Student-oriented housing websites like: Places4Students.

—Ask your friends, put the word out.

Pro Tip: When and if moving in with friends and roommates, always have conversations before moving to check-in what your needs and expectations are.

Schedules, routines, communication styles, romantic status and

practices, needs around quiet/noise, presence of others and hosting parties, etc etc. Boundary setting and honest communication is a great skill, and this is a situation in which to put these into practice.

Navigating your Housing Rights and Lease

Signing a lease makes you the tenant of the place and establishes a legal relationship between you and the landlord. In short, you are obliged to take care of the place, be a good neighbor to others, and pay rent on time. The landlord must provide a liveable space, must notify you in advance of any visits, and be responsible for repairs.

If ever there's an issue that can not be solved between you two, any of the parties can file a complaint/application with the Tribunal administratif du logement (TAL), Quebec's Housing governing body. Applications can be opened online, documents must be prepared, and hearing/court dates will be established. It might sound daunting, but it's generally doable and their processes clear.

The golden rules are: Always communicate in writing with your landlord (for proof, store the emails and letters), and always send important notices/rejections via registered mail (for proof, keep the receipts). When opening a complaint/application, you can request that these costs be covered by your landlord if the court rules in your favour.

Leases have a line that indicates the past years' rent, if this line is empty, or the amount is false you have 10 days to file a complaint with the TAL. If possible, establish a line of communication with old tenants or neighbors that might know these things. This is a very common practice that landlords use to hike-up rents from lease-to-lease.

Every year you will receive a 'rent increase notice,' if this amount goes above the established legal percentage that the TAL publishes each year, you must inform your landlord of your rejection of the proposed rent increase.

You can either negotiate a new amount directly, or request the TAL to establish it. For this to take place, you must open a complaint/application with the TAL.

This is perhaps the most common strategy landlords use to increase their rent, do not be scared to contest

it, chances are you will win. Send an official registered-mail letter rejecting the notice (the TAL website specifies what information to include in the letter), and archive and document everything.

On Lease Transfers: A lease transfer will have to respect the same rent amount established in the original lease. If a landlord rejects the application of lease transfer, or if they want to accept it but conditional on a rent increase—well, you know what you must do: open a complaint/application with the TAL. The only grounds to reject a lease transfer are if the landlord suspects the new tenant doesn't have the financial means to pay rent, or if they suspect they can be a threat to their property or other neighbours.

On Subletting: Another way to 'pass along' an apartment and protect the rent from increasing is to sublet your place to someone else. Oftentimes this happens informally without informing the landlord, or by informing them/requesting their consent informally. However, the TAL requests that this is done formally via a 'notice of subletting' that must be sent to the landlord—they have 15 days to reject it. Once again, if their rejection is not based on serious grounds, you can contest it by opening a complaint/application with the TAL. Remember: when subletting, you are still the responsible and legally-liable party on the lease.

On Renovictions: Evictions by renovation (aka, 'major work') are becoming more common in Montreal. The landlord has the right to renovate their units, and the obligation of informing you within a particular timeline (10 days or more, depending on the extent of renovations) and with information on what the major work will entail, expected duration, etc. The landlord must compensate the tenant to cover moving costs, costs of renting another space, storage space, etc. Beware, at the end of your year's lease, the renovations will be a factor to consider in a rent increase. Other common issues are landlords not making repairs properly and/or in time, entering the unit without advanced notice, or being bullies/harassers. You have rights and can open complaints/applications with the TAL for these and other matters. If ever you feel your safety is threatened, reach

out to neighbors and friends, community safety groups, or other formal institutions of protection.

Remember: you are not alone. Many groups can offer free advice and support. Chances are, if you already navigate university bureaucracy, you can do this. I've done it, and won. The TAL is historically known to be 'fair' (whatever that means today) and to protect tenants rights.

Housing Support Orgs and Legal Clinics.

If ever in the need to consult with experts how to best move forward with an issue involving your lease, landlord, and housing (this includes opening a complaint/application with the TAL) reach out to:

- *Tribunal Administratif du Logement*. Quebec's governing body regulating housing, information, support, and official forms can be found here. <https://www.tal.gouv.qc.ca/>
- *Legal Information Clinic at McGill*, <https://licm.ca/>
- Concordia's Housing Resource Centre, <https://www.csu.qc.ca/services/hojo/>
- *Mile-End Legal Clinic*. <https://justicemontreal.org/>
- *Park Extension Legal Clinic*, hosted by the Comité d'action de Parc-Extension (CAPE), <https://comitedactionparcex.org/>
- *Tyndale St-Georges Legal Clinic*, hosted by the Tyndale St-Georges Community Centre. <https://www.tyndalestgeorges.com/>
- FRAPRU.

The Popular Action Front for Urban Redevelopment (acronym in french), is a powerhouse org that provides support, information, resources and spearheads housing community mobilization. <https://www.frapru.qc.ca/>

Privilege, Situation, and Position — location, location, location! So yes, this piece has (hopefully) provided some info to get you started in your apartment search with some how/where insights, and some basic legal protection info.

Now comes the critical take: i invite you to situate yourself, to position yourself, to ask yourself what privilege and identities you carry with you, what your mere presence will bring to a neighborhood and how this might influence the current residents and the local economies and networks. You're just not paying rent, you're entering an ecosystem of culture, values, economies, politics, affect, memories, meanings, shared narratives.

Urban change is inevitable, and i invite you to not fall into absolutist white-and-black narratives of good neighbor and evil gentrifier. Gentrification is real, complex, and nonlinear. Rather, I invite you to immerse yourself in the complexity and messiness, and to the very least check your privilege and do what you can to make it better/less-worse for those already in a neighborhood and those who will arrive later (i.e., fight to keep your rent low!). And of course, to get to know your neighbors, neighborhood's histories, and organizations—particularly tenant unions or housing groups.

*Final words: Yes, I've been speaking of Montreal and 'the city' and regulations under the province of Quebec's Tribunal. But let's take a step back: this is all happening in unceded Indigenous land. The indigenous (Mohawk) name of Montreal is Tio'tia:ke/Mooniyang. Please visit <https://www.walkingwith.ca/theland> for more info. If you can, engage in reparations—from monthly money donations to giving land back. For some reparation and mutual aid groups in Montreal, checkout: MSS - Montreal Solidarity Supply, Opendoor, Mobilizing for MP, Native Women's Shelter, Resilience.

Unfinished Identities

For Years, I had a head time drawing



Myself

I felt unfinished in so many ways.

Lacking operations, fitness,
Lacking nice clothes that did
not have rips, stains, or
un-



presented
who I felt to be.

The irony of being a
is that it requires you
Interpreted.

Misinterp

You aren't paid for the m
You're paid to be a t
To be discussed, observe
deducted.



When will I be presentable?



Handsome, refined,
polished,
Ready for my
exhibition

and inevitable
dissection?

will my
misinterpree,
be loved?
Rewr

An unfinished piece
requires audience
Participation.

Blanks will be filled
Before I can colo

But.

You know
Unfinished does
insince

This Creation Exis
a real Point in
As self-express
with limited Mate



I can be real about the confusion,
The inconsistency
In this moment
which will never r
I can choose
Real



It at least
Unfinishe
but .

And if someone
sees then
in my pieces
or my

I see You
too,
WORK in



So Enjoy the
Process;

This Piece will
never be reproduced
the same Again.



Safsai Gaiya

Claire Rachel

On our first real
date
Second in two
days On a dark
bench
We kissed in this
Little alley that you
Promised was safe
On and on you told
Me that you would
Protect me from
Whoever would take
And you couldn't run
Off to war again
You had already run
Off to war
You ran off to protest
These days and said
You were more careful
Than poor Guy who
Got his legs beat and
No one told me so no
Soup got to him in bed
From me at least
You were more careful
You had already run
Off to war
Which he never ran to
But you really regretted
All that running
We could sit on a bench
You promised was safe
On and on you told me

i FEEL!



THIS IS LOVE!

“This is Love!” is a cartoon of a heart being violently squeezed by a surgeons hand after being ripped out of the chest, clearly in pain yet pronouncing it Love. When missing or feeling unworthy of real love we sometimes mistake pain, or intense feelings born of trauma as caring. Exploration of self through absurdism is the main objective of Andrina’s cartoons, mirth in the face of dark subject matter is the other. “

Desert Drive Motel (NO VACANCY)

Nawaal Bhuiyan

“What is that thing in the pit of your stomach called desire?” —
Benjamin Alire Sáenz

the space between us crackles
with the dry heat of the desert.
the yellow moon is a yolky wash
on your skin—
and i see your mouth,
the way your tongue curls inside your Red Rock smile,
wet like rainwater on the sizzling sand of your lips.

the engine of my car
is a constant rhythm beneath my body,
beneath yours,
and it purrs like the Mojave Desert cicada,
filling this expansive sea of hot, dry silence.

your pointed finger is my Polaris,
an orange smoke signal in the vast black
of the shimmering sky,
and i see it now,
that blazing red sign

(that’s it, you say, that’s the Desert Drive Motel)

and i think it’s a mirage,
a sweltering neon illusion,
and it sears into my brain
until Desert Drive Motel
is each eyelid’s afterimage.

the redorangepurpleblue
hovers in my periphery,
and it blurs the distance
between you and me

between you and that grainy film of sand on your skin

between me and the sweat that plasters my hair to my temple

between the gurgling canyon and the sky that'll swallow us
whole.

(you're my star, baby. you're the jewel of California)

and it's in this sleazy room
that smells of gasoline
and acidic desert rain
that your mouth on mine
is the sharp bite of the sultry July sun,
a red ruby in the sky above
the baked clay of an eroding valley.

the yellow dust soaks into your hair,
and i think you smell like the desert.



Leila Pivato

Queering the Classroom

Ari X

I first encountered queer theory when I was 16 and the only trans student on my competitive debate team. By the time I graduated high school, I had drilled hours of scholarship from Judith Butler to José Esteban Muñoz into rote memory. Queer theory became an introduction to the boundless worlds shaped by queer artists and performance as Vaginal Davis and Lauren Berlant both became household names. My love for queer scholarship let me foster a home in an institution where I felt ever-isolated by my queerness and my transness. By the time I started teaching queer and trans studies in the curricular margins of education, the high school students I worked with found solace in these same authors.

It is one arduous, hair-pulling task to navigate hundreds of pages of dense critical literature as a high school student, but to teach queer theory at a time where queerness in education hangs in legislative limbo is another world of transformation. For high school students interested in exploring queer theory, the dense and comparatively-radical nature of these texts is a significant barrier to accessibility. For queer students particularly, the exhaustion of reading scholarship that feels so personal is attritional. This exhaustion gnaws at your bones over late nights spent annotating pessimistic literature. Each conclusion you reach at the end of another paragraph-long rhetorical question seemingly disappears at the flip of a page.

It can be an isolating experience for queer students without institutional academic support to navigate critical queer literature, which is why I write this reflection-guide in an attempt to help educators and students alike in their work with queer theory. With support and encouragement, queer theory can inspire engagement from students and provide a source of critical thought as students meditate on their own journeys of queerness.

1. There may be crying. Happy and sad tears alike. A student I worked with in the fall cried because they struggled with Lee Edelman. Later, in the spring, the same student confidently analyzed a series of feminist anti-colonial texts they selected from their independent research. In my experience, emotion is a cornerstone of education that is too-frequently stigmatized in the traditional classroom. The crying student

is stigmatized, chastised, and failed in a classroom that does not make space for their reactions. In working with literature that is proximate to the everyday traumas and violences queer youth face, educators should broaden students' application of learning beyond their teacher. Optimally, students will feel comfortable enough sharing their emotions in the classroom. However, in instances where students need to leave the room after reaching emotional conclusions or reconciling with traumatic experiences in their reading, the teacher, as the traditional arbiter of grading, should be able to identify at least one other adult queer youth can work through their lessons with. Especially for queer youth without parental or familial support, inviting the support of other educators, counselors, or coaches de-centers the power dynamic of the educator and the student in learning queer theory.

Similarly, teachers can incorporate personal conversations and emotional response as part of understanding queer theory. Educators can create a more flexible curriculum for queer youth by incorporating shorter texts, manifestos, or excerpts from poets and secondary authors that center the emotional and analytical critiques and interpretations of queer theorists. For example, pairing a chapter of Marquis Bey's *Black Trans Feminism* with Cameron Awkward-Rich's "Essay on the Theory of Motion" provides an analytical groundwork in the former for students to approach and process their emotions while reading the latter. Inviting spaces of quiet in discussion, meaningful pauses, and leaving the room without needing permission are all community norms students can develop with an educator to destigmatize and celebrate the emotional labor of queering the learning from queer theory.

2. Invite the organic. At the start of teaching a course on gender performance, I expected students to dive through pages of studies and critique while also working on an original work of performance art for their final evaluation. Students often instead drew from what they had seen on social media last night, or conversations with their parents at home about their readings – subjects that were unexpected, but still connected to what they were learning. Queer theory invites a fluidity to assessment that rarely appears in traditional education – lectures and quizzes reinforce rote memorization of names and concepts, reducing theory to abstract without inviting students to discuss applications of their

learning. I invited each student to bring in a “gender journal” each class, where they could write (or draw) an experience with gender performativity that they reflected on while doing their assigned reading the night prior. Students often spent over a quarter of class time each day talking about their gender journals. I struggled at first with the urge to dismiss these conversations as the banal chatter before “real class” – but as Fred Moten and Stefano Harney write in *The Undercommons*, “when we enter a classroom and we refuse to call it to order, we are allowing study to continue, dissonant study perhaps, disorganized study, but study that precedes our call and will continue after we have left the room.”¹

This is the “real class.” Their organic conversations shaped my assessment as I invited students to perform camp as an assignment, draw a queer family tree, and play nuclear-family-musical-chairs. Their discussions always shifted to the assigned texts eventually, drawing on page numbers and quotes without being prompted. When a student was harmed, whether by an educator or another student, solutions were similarly organic. “This class is my family,” one student told me while working to reconcile another student’s actions. Rather than competition in graded marks, discussion-based learning invites educators to rethink how students learn best, and similarly, how students can teach others. By the end of the course, students had used these organic conversations to reimagine their gender identities and begin difficult

conversations with family about generational trauma and healing. Their application of queer theory had reached far beyond the scope of the classroom, because they had begun their learning outside of what they considered “the classroom.”

3. Find joy in teaching – and learning. Burnout is the specter of education. It is an awful feeling, as a queer student, and a queer educator, to wake up and realize that I do not want to learn about something that interests me. I felt ashamed of my burnout because I could not continue to produce or to find merit in my work. I found myself watching the clock instead of my students at times. In these moments of friction, I find that the joy of students is a wonderful way to ground myself and learn from those I have had the honor and pleasure to share a classroom with. I invited students to correct me, introduce alternate interpretations, and share related videos, conversations, or even memes they found outside of class. Those moments of laughter, where the classroom lights up with queer learning – these are moments where I am a student, learning how to find joy in the classroom. We need to treasure these brief, fleeting dashes of queer joy: the laughter and learning of queer youth is queer theory in motion.

1. Fred Moten and Stefano Harney, *The Undercommons: Fugitive Planning and Black Study* (New York:

Mount Mansfield

Tragash

In the alpine tundra, needles of coniferous limbs only reach my chest. There's sun on a false Mansfield summit, and my father's sturdy hands, cramping on crimps of mica-albite-quartz, extend and bring him up to my bivouac. Overlapping stripes of pink and white colored years in the rock; some blue trail markers border the sides of our conversation. We share the camp, sitting so we are both abreast on the mountain. He pronounces my name correctly and admits that his daughter was farther ahead.

My head crests, breaks surface tension. Forest trees, leaves drinking turbid water. Two hands unclog my ears, my lissome chest panting: inflating crushed lungs. Atop the rush rings my girlfriend's laugh. She's an igneous dyke deposited alongside all the new erratic. Low sky and a low bleak hill, the sandbar of a girl's arms. My branches lilt through high heat and valley stretches. From this vantage: mountains like sails glinting on water.

OCDyke

NicoleMarie

When I was around eight years old, I really, really wanted to be a nun. For some reason, the prospect of eventually marrying and having children terrified and preoccupied me from a young age, and joining a convent seemed like the perfect escape. I was also very religious at this time. Not in a strict Catholic way, but in a spiritual way, where I would recite silent prayers in my head sporadically throughout the day. Prayers for my classmates – every morning, we would recite the Our Father after each student was allowed to put forward an “intention.” “Intentions” were prayers directed towards certain people – often people, anyway – kids would pray for their sick dog, or a friend they knew was suffering, or the more general victims of disease, war, famine, etc. Sometimes they would pray for a sick relative, or a friend’s sick relative. When I found out about these people, I would pray for them sporadically throughout the day. Not out of selflessness, but out of fear – what an awful thing to go through, I hope that doesn’t happen to me, I would think. A phrase composed itself to music in my head around nine years old, and I would sing it to myself when I heard of something bad happening, or something bad would happen in a movie, or I would read about something bad happening in a book, or in the news: Please don’t let that ever happen to me. Please let me be safe from harm. For a long time I considered these to be a form of prayer, and so considered myself a very spiritual person. So being a nun seemed naturally appealing to me – I wouldn’t have to get married, and I would spend my life devoted to God (my appeal for this second part was two-pronged – I did, as someone who went to Catholic school for nine years, genuinely want to be a good/pious person because I thought it would be the Good thing to do, but I also believed that this would keep me in God’s good books and keep myself safe from harm). At 23 it’s now quite easy for me to look back and recognise these as very early signs of my OCD and lesbianism.

Alison Bechdel recalls being overwhelmed by sudden bouts of what she calls a “terrible sadness.” She says that these bouts of sadness “almost always happened in church.” In her adulthood, she says that she experiences this sadness on the rare occasions when she does attend church, and, also, after sex. It’s not hard for me to imagine how the two must be connected as someone whose residual catholic guilt still permeates my sex life, even after over ten years of atheism (I used to say agnostic, since I “believe in something,” but a lot of that something – what I used to think was a karmic force – was actually just whatever I’m trying to ward away by performing my compulsions). I always told myself

that I wasn't involved with anyone romantically in high school because "nobody wanted me" – partially true, especially in my first years, before I got contacts and got my braces off. Part of this was, of course, that I wasn't out – even to myself – and, despite having a crush on a different boy every year, was repulsed by the idea of sex whenever it became even a slight possibility. I didn't kiss a boy until I was 18, and even then, only because I had felt it was "time." A large part of it, though, was the residual shame regarding sex and, especially, taking pleasure in it. In grade 8, I learned that sex is good, once you're married. It's sacred when it means bringing a child into the world. It is only sacred when it means bringing a child into the world. If you have sex using contraception, even if you're married, it's sinful. If sex without the possibility of a child is sinful, even if it's straight, even if you're married, you can imagine what this means for premarital lesbian sex. Of course, I don't believe this anymore, and was even skeptical of this philosophy when it was first taught to me (that day was when my class toured the church and, also, the day I stopped considering myself religious). All that's left of it is the lingering sense of shame.

I watched the first half – if that – of *Benedetta*. I didn't like the movie, so I never finished it. But the titular character did rationalise her lack of sexual attraction towards men the same way I did mine from a very young age. *Benedetta* has visions of Jesus, her husband. Their relationship is clearly that of husband and wife; they are shown kissing, and possibly being more intimate with each other, but I never made it that far into the movie. Nuns were always described to us in school as the "brides of God," which they are. Several friends have asked me if I really do think that convents are natural breeding grounds for lesbianism, and on a surface level, I usually say yes – it's easy now, especially with the popularity of the "sexy nun" Halloween costume (which I will probably always defend as being hilarious) and the stereotype of boarding schools and other all-girls institutions as environments that cause their inhabitants to seek sexual pleasure among their peers (not true – I went to a boarding school, and the homophobia was so rampant that I didn't come out until my second year of university) – to laugh and say, of course. But *Benedetta* was – in my own personal experience, as I have no doubt that there is an abundance of other representations of the same phenomenon, as the point I'm trying to make is that this is exactly how young lesbians cope with their sexuality when their religion forbids their desires – the first time I had seen a depiction of how my lesbianism expressed itself as piety when I could not yet understand it. I did not want to love a man, I thought, because the only man I could love was Him. Women weren't even a consideration at that point. All I knew was that being with a man was a repulsive idea to me, and my only alternative was a life devoted to God.

Bechdel also talks about the "intoxicating lightness" she felt after her first confession. More specifically, after reciting the prayers that

serve as penance for one's confessed sins. I was seven years old at my first confession. I never sat in the confession booths – the ones I have only ever seen on TV – but instead in a tiny cubicle made up of sweaty gym mats in my school's gymnasium. When the priest told me what I should do as penance – a few Hail Marys, a prayer that our class had been taught in anticipation of our first confession, and a few more Our Fathers – I left the gym and went into the library, which, coincidentally, was the school's old gym and still had the same flooring, only older and yellower. I knelt in the silent area designated for prayer and recited the Hail Mary as instructed. Three for my sister, because I confessed to being mean to her. And three Our Fathers to repent for the sin of hating myself, a creation of God. I remember bursting into tears when I told the priest, "I haven't liked who I am." Not because I felt sad about disliking myself, but because I felt guilty for hating myself. My strongest compulsion, which I still perform several times daily, comes in repetitions of threes. The relief Bechdel describes after performing a ritual to atone for her sins is one that I have clearly been seeking since my first confession.



Adele Ross

Be my Bubble bath

Samantha Lapenna

I gently follow the trail of freckles with my
finger,
reminded of how the sun beckons her out of our
bed each morning.

My eyes linger to the seashell pendant below
her collarbones.

I empathize with its fragility but I am envious of
its closeness.

Her thighs glisten in the lamplight;
stretch marks that resemble the great wave of
Kanagawa.

How I long to bathe in her ocean,
taste the remnants of the salt on her skin.

Her eyes meet mine and truthfully,
I do not know if they are green or are blue.

“Wash over me”, I whisper.

Like a wave her movements are both majestic
and powerful,

and I let the tide pull me in -
closer.

My heart cannot see straight,
its chambers fill with blood at a faster rate,
and my emotions pour out from between my
thighs.

I can taste them on her lips.

Together we coast on this high.

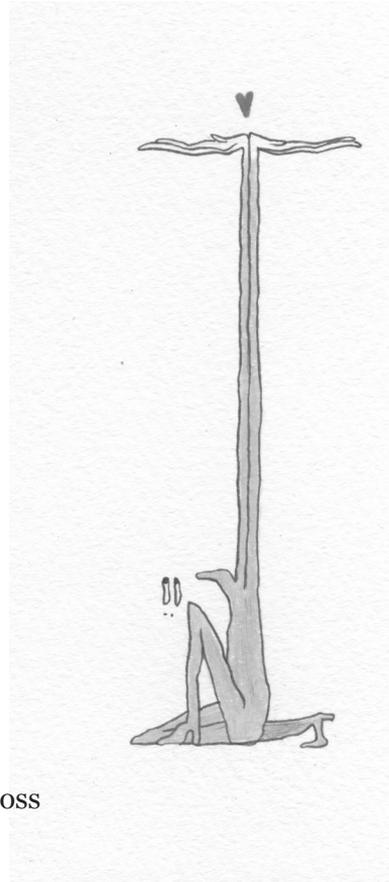
Be my bubble bath;
the warmth I sink into after a long day,
the gossamer foam that delicately caresses my
body -

“Hold me”.

And like an artist
she uses her tongue as a paintbrush
to transform my rough edges into curves,
plant kisses between my thighs,
and water my garden with her moans -
“Hold me”.

Her breath a light summer breeze.
I blossom under her gaze,
like a flower that longs to be picked and brought
close to her face.
My petal brushes against her cupid’s bow,
yearning for an embrace.
Her lips flutter against mine,
as our bodies interlace.
Sprinkling droplets of sweet nectar
onto my tongue like fairy dust,
magically taking over my headspace -

“Lay with me” -
I know we will be ok
a feeling this powerful
simply cannot just go away.



DOG IS TRANS

Ari X

Since becoming displaced nine months ago, I've gotten 12 tattoos.

The biggest question after "what are they?!" is always, "how do you afford it?" Albeit phrased in a gentler, kinder manner.

I have spent more money on hormone replacement therapy and my medical fees than I have on tattoos, shaky injections of ink resting among the hormone oil seeping through my muscles. Panthers, tigers, rabbits, cows – my skin houses the ark of a bestiary. These tattoos have turned my body into a home just like every prescribed needle I've stuck into my thighs.

Big, on my chest, there are three words: GOD IS TRANS. My friends laugh, tell me DOG IS TRANS. And I laugh with them. This is the currency of our performance. A child approaches me to tell me tigers are their favorite animal, and pokes the snarling tiger on my arm. A grandmother pets the two-headed calf on my bicep and shares a poem with me. I treasure each touch because it heals me even when I have gone weeks without hormones and I can feel the anxieties of my bones re-moulding to their birthright. This bestiary of a body is my protection as I hop between trains and subways. Strangers nod with their chins down when they see my arms. They roll up their sleeves, unspoken language between our bodies, as if to say, my skin also carries stories. Our ink is fluid, wordless.

God is trans, in the scars we share with each other. In the shields we mold into our skin, that self-transformation by needle. We share this transformation, me, in God's image.



"elaine"

Morgan Sharpe

IG: @pissketi

PLEASURE

By Christian Scott

[We swim in crystalline waters]

To navigate life in 's' shape mode To
let the wind slightly push you aside
Slightly
Vulnerable and strong
Like tall grass.

[we move through pitch dark rivers]

[across giant caves]

To learn from the waves
Oceans, streets, dance floors Making our way
through
Pushing forward — letting go.

[We harvest, and we sweat]

Queerness, in negotiating space in
public
Performing the politics of
skin Queerness, in being
And being allowed to be
Or not.

The touch of loved ones
Within street names and numbers
And suddenly the realization of being
strong.

In asking humans out, outside of
NDQ In taking the 55 at 6am.

[We ride the back of motorbikes,
through urban neon landscapes]

Toasting for life

Toasting for us.

And suddenly

Clouds of soft smiles

Moving slowly, passing through

you Songs and choruses

Trumpets and saxophones,

Peach skin, golden cooper

light.

As you walk west on Bernard.

And dancing and kissing Little by little finding the center

Little by little finding

How to inhabit your body.



"captive"

Our neighbours

Eve Cable

Unhoused Inuit communities have lived at the intersection of Milton and Parc for years. A six-foot tall metal fence has been preventing them from occupying the intersection's empty parking lot

If you're a student in Montreal, particularly at one of our downtown universities, you're probably going to be familiar with the Milton-Parc neighbourhood. You'll find frat parties, feral raccoons, and a whole lot of trash. A few blocks east, at the intersection of Milton and Parc, you'll meet a group of wonderful neighbours who have lived unhoused in our area for many years. Mostly hailing from Inuit communities up north, they've come to Montreal for family, medical appointments, or job opportunities. Prior to 2020, our neighbours occupied the empty parking lot that you'll see at the intersection - now, you'll likely see that empty area closed off by a six foot tall metal fence. If the fence isn't there, you can safely assume community groups took it down in the dead of the night, but that the property developers responsible for the land will have it back up by the end of the day. Whether you've just moved to the area, or whether you've lived here for years, you should know the history of life at the intersection, and the impact that the fence has had on those living there.

The section of Parc Avenue between Sherbrooke and Prince-Arthur has been occupied by unhoused Inuit for years, but use of the empty parking lot at the Milton intersection started around 2018, when the Open Door shelter moved into the basement of Notre-Dame De La Salette church. Prior to that, unhoused people in the area spent time in the alleys between local businesses, generally unsafe lanes that lack street lighting and oftentimes exacerbate already dangerous situations. The alleys are sometimes difficult to access, and with limited visibility from the street, it's difficult for passersby or emergency services to locate someone in need during an emergency. The Open Door's arrival and the general move to the empty parking lot made living unhoused in Milton-Parc considerably safer.

Once the Open Door moved in, the parking lot became a sort of social hub for the clientele of the shelter's services. Large groups would gather in the area to share food, drink and chat, and for a while, relations were relatively peaceful at the intersection. Occasionally, tensions would be exacerbated by police or

community members disgruntled by noise or drinking, but in general people were happy to chat to our neighbours, and our neighbours were relatively safe in the parking lot instead of in back-alleys or on the busy road. For the group that lives at the intersection, the empty lot was an ideal way to preserve the inter-generational structures of their community - with many generations of Inuit living in Milton-Parc, the large public space allowed for cousins, uncles, aunts, mothers, fathers and children to spend time with one another and keep their families together.

It's important to note that the majority of those living in Milton-Parc are Indigenous, and therefore have been continually harmed by the settler-colonial government's ongoing attempts at colonization. Though the last residential school in Canada closed in 1996, the government has continued to enact racist policies contributing to the erasure of Indigenous land, culture, and history. Today, the government continues the same policies of forced assimilation through the foster care system, where Indigenous children represent about 70% of cases, though they represent only around 7% of the child population in Canada. Our neighbours are therefore not just the children of these policies, but they are the people forced to live through them, historically and contemporarily. The government's failure to support unhoused people at the corner of Milton and Parc is a continuation of the legacy of residential schools, the Sixties Scoop, the Millennial Scoop, and centuries of oppression against Indigenous people.

The fence itself was erected in July 2020, when residents local to the area became unhappy with the increase in unhoused people in Milton-Parc. As COVID outbreaks ravaged homeless shelters throughout the city, centres struggled to stay open, unable to intake new residents during active outbreaks. With COVID's continuing increase in virality, it became near impossible for any shelter in Montreal to stay open 24 hours, as they fought off the virus, and active cases in every city shelter meant that most were forced to shut down temporarily, or at least limit their opening hours. The Open Door became a lifeline for vulnerable unhoused people during this period, being one of the only locations in the city to stay open. And, as one of the few wet shelters (meaning the shelter can service individuals using alcohol and other substances), the humble church basement became a crucial community resource for unhoused people from across the city, not just in Milton-Parc. This led to an increase in people seeking assistance in the neighbourhood, meaning more people occupying the empty lot at the intersection. As the pandemic progressed, the Open Door's opening hours changed, meaning an increase in people outside the service earlier in the day.

A small but vocal minority of residents were unhappy, and unsympathetic to the systemic issues of the homelessness crisis in our city, taking and sharing photographs of unhoused neighbours in their most vulnerable times instead of offering a helping hand. The group found the owners of the empty lot,

Goldmanco Inc., and reached out to them with an email petition citing noise complaints and issues concerning communications between the unhoused and other Milton-Parc residents, ultimately requesting that Goldmanco get involved in community relations in the area. The company responded by hiring independent contractors to erect the steel fence around the empty lot, marking the start of the ongoing battle to allow for community use of the unused space.

Goldmanco Inc. is a small property development company based in Ontario. They have limited contact options, making it difficult for community organisers to get in touch with those responsible for erecting the fence - although the company appears to have a history of communication with those advocating for the fence's installation. With the company being located outside of Quebec, it's even harder to make clear to those responsible the severe impact of their actions, and complaints advocating for unhoused neighbours' safety seem to fall on deaf ears.

The company's inability to take responsibility for their role in endangering Indigenous lives is testament to the ongoing inability of Canadian individuals and corporations to meaningfully enact reconciliation. Goldmanco Inc.'s fence has played a direct role in the disintegration of intergenerational community bonds at Milton and Parc, thereby furthering the project of Canadian colonialism by physically preventing families and communities from peacefully existing. The fence is also literally endangering Indigenous lives - in August 2020, Kitty Kakkinerik was struck and killed by a City of Montreal vehicle while running from an abusive ex-partner. Community members believe that if the fence had not been there she would have run into the empty lot; instead she was forced to run into the road, which is almost always filled with fast-moving traffic. After her death, neither Goldmanco or the city offered assistance, or an explanation of future plans for the empty lot.

The fight against Goldmanco's fence is ongoing, a seemingly endless game of cat and mouse where community groups will tear down the fence and contractors who know nothing about the area will re-erect it the next day. But our community will always battle on, rallying resources to support our unhoused neighbours in the absence of city support for a systemic issue they are continually complicit in. Send emails to city officials and Goldmanco Inc. expressing your anger, donate and volunteer with initiatives like the Open Door that continue to keep life vibrant at Milton and Parc, and support harm reduction initiatives that keep people alive in our city when the government fails to do so. Anyone new to Montreal needs to understand that Milton-Parc is a special place to live, and the intersection - affectionately known by those who love it as 'Inuit Street' - is the heart of our community, and always will be.



vert partout

there is a light that never goes out
a.j. flora

my guiding star is the yellowish hue
streaming from your bedroom window
and it's never looked so good as it does
from behind the wheel of this beater car
and we've never flown so fast to the
outskirts of our little town
where we can lay and truly look at the stars
our little reminders that there is life beyond
here
that somewhere two men like us
could be together, so in love, and looking at the
same sky and as your eyes reflect the cosmos
above
your hand brushes mine
and you have never looked so much more
like you belong in the sky
and i have never wanted anything so much more
in my life, to give everything in my soul, to labor
under the pain of this world to share our sweet
embraces
to love you with every breath
to fly you to the stars

Preserving Your Joy When Studies Hit Close to Home

By Kate Ellis

Being autistic and non-binary is a core part of my identity. This is probably why it bewildered many of my loved ones when, for my undergraduate honours thesis, I chose to spend a year critically analyzing materials that suggested trans autistic people did not exist.

This is something that many of us encounter during our studies, whether in a formal institution or not. Many of us take classes that focus on social justice, take it upon ourselves to learn more about systemic violence, and form book clubs around urgent political issues. And it makes sense why we do this: we want to change something, to make the world better for people like us or for those with whom we stand in solidarity.

But at the end of the day, this work will always be particularly taxing when we are dealing with people and systems who hate us simply for existing. Reading over and over again that I did not have the capacity to understand gender and that I was a victim of “trans ideology” was deeply taxing. It made me question myself constantly, leading me to worry that these people were right. I found myself falling into a mindset of the internalized ableism and homophobia that I have been working so hard to interrogate. And yet, my work was still deeply important to me, and I didn’t want to stop.

We often hear about the importance of protecting ourselves so that we are able to keep doing our work. This is a symptom of a capitalist machine that demands we keep contributing to society, that we keep producing. To me, that’s not what’s important. We need to preserve our joy simply to survive and enjoy our lives.

I gradually learned to prioritize self-care throughout my thesis work. Self-care is a term that has become deeply monetized, conjuring up an image of girlboss feminism and bath bomb sales. This is not the kind of self-care to which I am referring. Rather, I intentionally showed up for myself over the course of the past year. For me, this could look like:

- Setting time limits for working periods and making sure that I took frequent breaks
- Consuming media that affirmed my queer, autistic identity, such as books, podcasts, and videos made by queer autistic people
- Debriefing with my supervisor and peers when dealing with particularly difficult topics
- Spending time with friends and family where I did not think or talk about my research
- Prioritizing my basic needs, like food, hygiene, and rest, over my thesis work

Making these acts of care a priority is not always easy for me. This is especially true as my autism causes me to get sucked into certain topics to the point of obsession. This is where my community came in. We live in an individualistic society that urges us to think about only ourselves, to only work towards our own goals and to preserve our own joy. But in doing this, we leave each other behind and abandon our own happiness. Having a care network is a radical act and one that I would have not gotten through the last year without. My community, consisting of family, friends, peers, and coworkers, often showed up for me not only as emotional support, but also as practical support, bringing me meals, editing papers, and helping me clean my unruly bedroom. And it's given me great joy to return these favours.

I am only one person, with one experience. I cannot write a comprehensive manual on how to preserve ourselves when dealing with topics so deeply personal to us. However, I just wanted to share my experience in the hope of resonating with others.

If you are interested in this topic, I recommend the following resources:

“Crippling The Resistance: No Revolution Without Us” by Leah Lakshmi Piepzna-Samarasinha: <https://disabilityvisibilityproject.com/2020/08/24/cripping-the-resistance-no-revolution-without-us/>

The Nap Ministry: <https://thenapministry.wordpress.com/>

The Care Manifesto: The Politics of Interdependence by The Care Collective: <https://www.versobooks.com/books/3706-care-manifesto>

Québec, le 21 juin 2022

Sophie Dufresne

Montréal (Québec)

Référence : CN22002653

Objet : Accusé de réception de votre demande de changement de la mention du sexe

Nous avons bien reçu votre demande de changement de la mention du sexe.

Nous procéderons sous peu à l'analyse de votre demande et communiquerons avec vous pour obtenir des renseignements additionnels, le cas échéant. Au terme de l'analyse, une décision sera rendue et vous sera alors transmise.

Nous vous prions d'accepter nos salutations distinguées.

Mélanie Bourgault Falardeau

Mélanie Bourgault Falardeau
Agente de bureau



Sleepaway Slips Away

Pauola Lopez Sauri

The afternoon wind cradles
the dust
unearthed by turning tires.
Whimpers pierce my ears
like needles at summer camp.
I don't want to listen, don't
want to hear

someone else's goodbyes.
I spot you through the
window:
walking near our cabin,
your mother's arm around
your shoulders,
the August clouds clearing
above you.
But I turn away

and try to picture
the skies, those persimmon
skies,
that ignited the freckles
between your eyes,
and kindled each strand
of your lopsided curls –

the ones I'd always pull
just to see them bounce
when we hid behind the
cafeteria
from the other girls.
Oh, your hair was always so
red,

redder than your contraband

lipstick,
the one we shared in secret,
my beating heart the only
witness,

redder than your cheeks
when I caught you looking at
me
tanning on the lake beach,

redder than my eyes
as the car drives away from
you
and I wonder

if I will ever see you again.

c'est drôle, car quand i'y pense
lorsque j'étais enfant.
je n'avais pas beaucoup de matériel
en tout cas qui avait du sens ... pour moi

Mais une chose était sûre.
j'avais une admiration profonde pour les personnes trans.
Ils étaient comme des divinités.

débriser les "lois sordides"
peut devenir la personne que tu es.
Pour moi c'était fascinant.

Je voulais être comme eux.

poissant dans ^{son} affirmation
de son genre

C'était pour moi des divinités,
vivantes.

Forte

Imposante

Sensuelle.

- Presse d'un ille-trait.

La Guelaguetza

the prettiest girl I have ever seen
was in el parque de calwa
on the day that the september sun
wielded its final summer beams,
determined that we yield to its terrible glory
before the season turned.
as I stood there blinking in concession,
I saw her by the pan dulce vendor
with her head upturned to the sky:
a white rose worshiping the light.
minutes before, I'd been wondering
what I was doing there
in this unfamiliar park three highways from home
but now, I stood in awe
at the melodious wit of her conversation,
at the red ruffles adorning her swaying skirt,
at the ribbons bouncing from her sleeves
as she adjusted the basket of flowers
upon her ebony bun
as precise as an eye on a butterfly wing.
she was ethereal. and she was looking my way.
when her eyes met mine
she smiled, sweeter than helado de chicle,
and I realized that the
five boxes of pan dulce that I had bought
would not be enough.

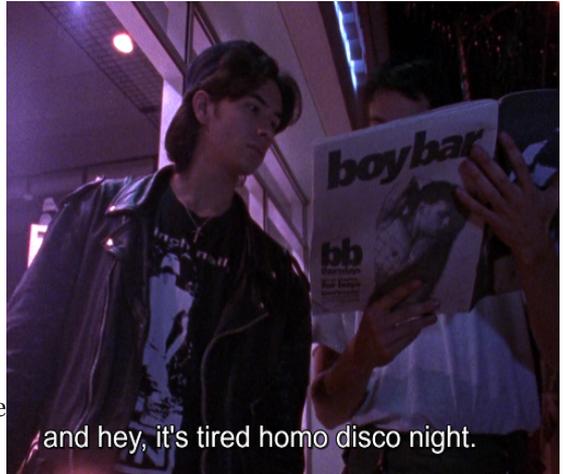
~Felicia Zhornitsky

Greg Araki's *Totally F**ked Up* (1993), A Love Letter to a Messy Gay Adolescence

Written by Taro Williams

A group of Queer teens hang out on a street corner at night, bored, they talk about Joy Division, complain about their Republican parents, and mock gay culture. This is Los Angeles in the earlier 90s, but it feels like something you would see today in Montreal or Berlin. The kids are smoking Cigarettes, riding skateboards, wear thrift clothing, and sport awful haircuts. In short, they're teenagers, in all their glorious naive flaws and angsty punk attitudes.

I was twenty when I first came across Greg Araki New Queer Wave coming of age film *Totally F**ked Up* (1993). At the time, I spoke to a sense of rebellion and loneliness I was carrying. Seeing characters in film that looked and talked like my friends shocked me. At the time, we thought what we were doing was special, that we were the only gays who were different. We did not fit in with the mainstream "yas queen" types of crowd. To us, we thought we were revolutionary. I mean, could you imagine, to be gay and prefer shoe gaze over Rupaul, or a mosh pit over voguing, the scandal of it all.



and hey, it's tired homo disco night.

Of course, I realize how small minded such a worldview was. But at the time, it really did feel that way. We were still kids living out of parents houses who knew very little about the real world. We were children of the 2010s, in the peak of millennial liberal gentrification. All we knew was the explicit homophobia from the post-AIDS era, and a strong sanitization effort pushed down upon us by the gay elites in the name of "gay marriage" that came afterwards. For us, being gay and alternative was out of the question, gayness was strictly reserved for instagram influencers and wholesome same-sex families looking to adopt children. There was no room for the deviant in this climate.

Yes, Tik-Tok Eboys, Marxist twitter catgirls, and they/them hyper pop DJ would eventually come to restore the punkness to the LGBTQ community, but at the time we felt alone. For us, *Totally F**ked Up* (as well as all the other gay things we could find online from the 80s and 90s)

became an important lifeline for us. We needed to know our history, our place in this world. We needed to know that it was okay to be gay and not listen to Lady Gaga. We needed to see Andy smoke a joint with a stranger outside a goth club while saying, “I smoke therefore, I am”, in the most pretension way. We needed to see a Michelle, the radical lesbian, accuse the Regan administration of literal “genocide” in a thick Valley girl accent. We needed to see Tommy ranting about his hatred of Drag Queens after getting kicked out of his house by his Conservative parents. We needed to know that Queerness wasn’t another label just as restrictive as Straightness.

The reality is, not all gay people found liberation through the academy of gender studies or in a campy reality TV shows. Some of us had to find liberation through trial and error, through grimy gay bars and grungy city streets. Consumed in our own sweat and grit that we did not have time for sparkle or glamour. Digging up old zines through online databases and then blasting our anger out through slam poetry or skateboarding just to build our community. I’m not saying that one way is more valid then the other. I’ve seen so many of my friends sparkle with inner joy waving a rainbow during pride, or sharing a picture of their new fabulous Zara outfit on social media. But why was that the only way to achieve queer liberation? Why was the Queerness in Queer earned and replaced with mainstream pop music? Why is taking a selfie with your favourite politician at Pride more social acceptable than two trench coat wearing fags kissing to shoe gaze music. Why as kids did we feel like we had to become social justice activists and proper role models for the LGBT community?

Of course, I’m not here to bash gay marriage and liberals, I’m thankful for the progress made, but why did that progress have to come at the expense of our counter culture? What have we lost in the name of “progress”?

Pride began a riot. It was messy and chaotic from the beginning. It was made by trouble makers, not good boys and girls following the rules. That’s why films like *Totally F**ked Up* are so important. We need to remember and preserve the edginess in the Queer in order to protect its soul, everything for which the rainbow stands for.

We need films like *Totally F**ked Up* to celebrate the messy chaotic lonely youth that many of us had to (and continue to) endure. We need films that celebrate a pre-gentrified urban scape.

We need films that celebrate a sense of rawness.

I'm not saying that *Totally F**ked Up* is perfect, far from it. The femphobia is rampant throughout the film. However it was (and still is) a groundbreaking piece of work. It had all the messy teenage drama before *Skins* and *Euphoria*, with an all Queer multi-racial cast of characters. And how come only straight people can be problematic? Queer kids need space to to be problematic and messy. To make mistakes and grow from it. Why do we expect Queer kids to grow up so much faster than they're straight peers. Let the kids be kids!

Anyway, that's my *Queer Joy*. A hot messy of a problematic, low-budget film. A film that does not have any real plot, other than a group of edgy racial diverse gay teens complain

the magic of bathroom haircuts -Micah Goldstein



thrifted
Arshia Kakkar

my mother once asked
why I choose to wear the
tasteless and tragic garments of those
whom I do not know
the seams tugging and heaving pleading
as the buttons move into a two-bedroom cookie tin
on the corner of Bathurst and College
the threads loosening
as they too retire to chamomile Sundays and oak Wednesdays
for the coldest months anyway
the lint pills away as well
for how long can you expect one to
hold their head high
when you prick them away
time and time again
I learned my lesson
and thus I am left with
a cream cable-knit sweater
with ragged fleece and
washed out memories
but they are mine
for now anyway
my mother once asked me
why I wear the
tales
of those whom I do not know
because if I could not belong to you
then may I belong to them



Margaux Ducruet

Purest Joy

Two or more independent parties, running from the cafe to the grocery, grocery to the park, park to the party, or just taking a simple stroll. Either alone or in flocks, when paths cross, subtle signs communicate a resounding message. Despite the steeled hearts and emotional walls necessary to protect against a hostile world, there are cracks and holes where a chance encounter can wriggle through. A gleaming smile, a curt nod, the up-and-down elevator eyes and stomach butterflies. Maybe there's even a spin-around, caught-ya looking moment prompting crimson cheeks and cheeky smirks. Information is exchanged, an intangible hug given, followed by an explosion of gaiety. Most of all, a strong dose of validation is delivered, the most powerful medicine for a sickened queer, which causes stomachs to flop with giddy joy and a sudden brightening of moods.

To the uninitiated pedestrian, this scene is not a scene at all. Nothing apparently spectacular happens when these two mullet and leather-adorned strangers cross paths. Yet if they looked closer and witnessed the tangible pining energy, or the eyes glued onto the other for just a second too long, perhaps the uninitiated would start noticing just how many of us there are. But some things are better kept as precious secrets.

When the two parties grow apart, and the passage of time time returns to its steady pace, they continue their journeys nourished by the healing powers of fellow flaming souls. Perhaps this gives them the strength to weather their perilous journey and move unaffected through the rotting hate we all have come to know. Maybe this enables them to look in the mirror with love for the first time in weeks. It does all that and more for me;

That chance validation,

The purest Queer joy.

-ezra-jean



The binary brain of cis allies

Sophie Dufresne

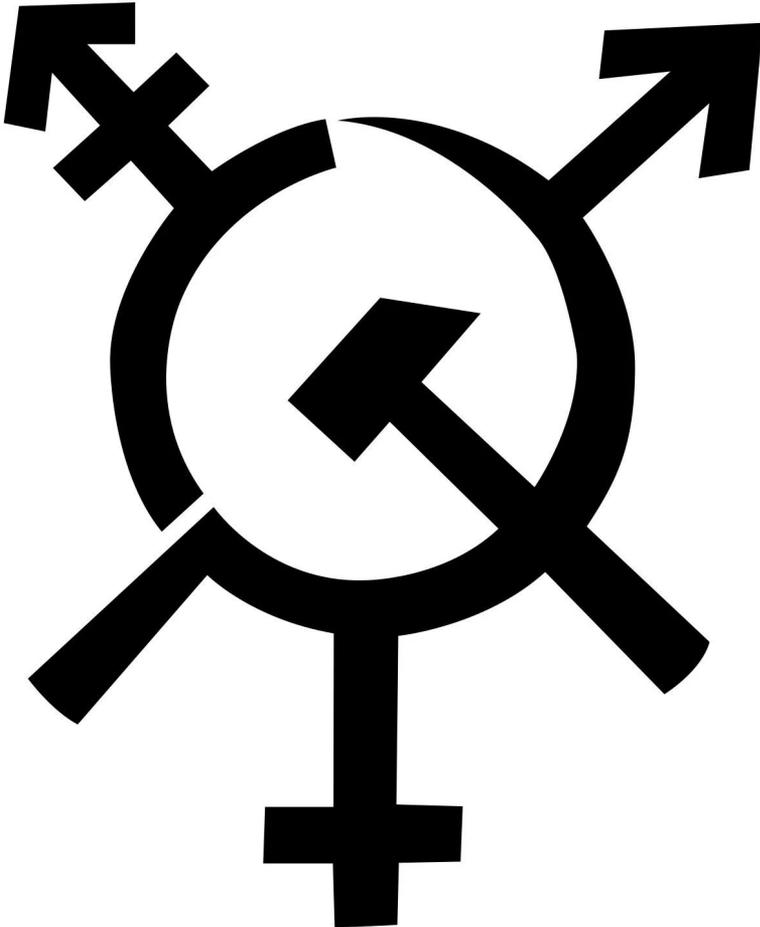
Cis people think in binaries.

That's the only explanation I have for why they use the wrong pronouns when distracted.

Cis people need to be focused in order to "they/them" someone because doing so isn't natural for them.

Even if they didn't know you before you changed pronouns, Cis allies will accidentally misgender you if they are in a hurry to say something.

"Old habits are hard to break,"



How I sliced my finger on my way here

Sophie Dufresne

I sliced my finger as I was cutting bread this morning while making a sandwich for my lunch since I have to go to work after this meeting. I work at Canadian Tire as an order picker, which is the only position that doesn't require customer service, but customers always bombard me with questions. It's very overwhelming—I'm pretty sure I have social anxiety because I freeze every time someone asks me a question, like the time I was talking to a coworker who works in customer service and they asked me how long I plan on working here. They added they had only originally planned on working here while they were taking time off university, but they somehow fell in love with working at Canadian Tire and want to do this for the rest of their life. I didn't hide my surprise. I told them I panic every time a customer asks me a question and I can't imagine doing that as my job for an extended period of time. I told them I would quit after a week if I had their job—in hindsight, I realize this may have been a bit insensitive, but I never really had a way with words. Maybe they like this place because of the pride flags that are everywhere? Honestly, it makes me sick when corporations use pride flags to manipulate their employees into submission. Because that's what rainbow capitalism does. Corporations don't care about queers, they just care about appealing to us in order to better exploit us. I wish people saw it as it is: culture appropriation. It's culture appropriation when corporations use the symbol of the rainbow to appear less heartless. Honestly, Slavoj Žižek was right about nice bosses: they're worse than mean bosses because they get you to lower your guard around them and next thing you know, you're doing favours for your boss or worse yet, you're changing your career goals to align with theirs. When a boss is mean, at least their subordinates know they're being exploited and won't go the extra mile to help their boss profit off their own hard work. But nice bosses exploit their subordinates twice as much as mean bosses do, as they hide their exploitative intentions behind a friendly smile and a pride flag. The friendlier your boss is, the more they are hiding from you. That's why I hate every single pride flag in my workplace with every bone in my body and I will not fall victim to rainbow capitalism. At least normal capitalism is the perfect breeding ground for a revolution—Karl Marx was right. The machine of capitalism will destroy itself if left to its own means, but the process will be slowed if attempts are made to better this corrupt, evil system. Rainbow capitalism is doomed to collapse, but it is no fuel for revolution; hence why its collapse will take infinitely longer. But its collapse is desperately needed now, what with human rights being torn away around the world as we speak. I just wish my coworker understood this so they could finally quit and pursue their real dreams instead of becoming another brainwashed corporate slave. Sorry, what was your question? Oh yes, how did I get the cut on my finger? Well, long story short, it was by chopping bread.

The Naiad (When the Willow Ceases to Weep)

Zenya Hendricks

Snaking through the water grass is a maiden. Behind her, sprawled like a collapsed sheep, is her clothing, and just far enough from the water's edge that the waves cannot lick them, a pair of sandals neatly point towards the centre of the spring. The water is a dark green, as if the pine trees lining the shore all bent over and shook off their mantles, their colour leeching into the water. The maiden pushes through it, and each time her feet touch the pond bottom, silt blossoms up around them like an ant-eaten peony allowed to bloom. She passes the lily pads breathing gently beside the reeds, their silken eyes closed to the dark, and then she stops, and she waits.

Before her, a woman rises out of the moonstruck water, the edges of her nakedness fraying into a shimmering, rippling haze. Her dark seaweed-hair clings to her. She smiles, close-lipped over her fish's teeth, small and sharp – the maiden only knows they exist because she has felt them with her tongue. The air hangs low over their bodies, heavy with damp heat and the reverent perfume of the pines.

The maiden closes her eyes as the naiad steps towards her, and then she is kissing her throat, and water drips from each spot as she pulls away, trickling down the maiden's neck like sap from between the ridges of tree-bark. The woman's fingers are thin, soft, and her touch sends cold gasping into all the fissures of the maiden's body. "I've been waiting for you, my love," the naiad says, in a voice made of the hushed swishing of dried reeds and the calls of lingering cranes.

The maiden's sigh is a grateful breeze.

Happy New Sun

Myriam Havel

I rifled through the cupboard, letting faded confetti fall into my lap.

“Have you seen—” I started,

“Behind our helmets,” she finished.

I rolled my eyes, reached behind the helmets and— bingo. Two dusty champagne flutes in hand, I floated over to plant a kiss on her cheek.

“Happy New Sun,” I sang, scurrying to give her the glasses and grab the bottle off the counter.

I joined her on the couch and giggled, overflowing our cups and spilling foam on her velvet pants. Impatient, she ripped the bottle out of my hands and brought it to her lips—she kissed me, filling my mouth with bubbles.

“I love you,” she whispered, smiling against my lips.

“I know,” I said, eyes crinkling like candy cane wrappers.

I got off the couch and extended my hand to her, fluttering my fingers in excitement. She took it and we glided over to our cabin’s window. It was our first New Sun together— everyone’s first New Sun on the Ship. The last one had happened over 200 years ago, before the oldest of us had even been born. Tonight, we were celebrating a change in trajectory: the beginning of a revolution around a new star.

I pressed my nose against the window and basked in the feeling of the cold glass on my skin; my excitement mirrored that of a human child seeing snow for the first time. When our new star came into view, I gasped— the enormous sphere burned so hot it glowed purple, and flecks of glittering lava erupted intermittently from the celestial body, making fireworks reflect off my partner’s eyes. I turned to her and thought:

I am so lucky to be alive at the same time as this— at the same time as her.



Lily Inskip-Shesnicky

Second Iteration in D Major

by Sofia Vukovic

Tonight no one's the martyr.
No obituaries. No donations.

Tonight we try on each other's clothes.
You wear my mother's and I, your father's.

And my God, we'll dance.
We'll fall into triplets and waltz to a tune
Only we can sing.

Hold once more the right side of my neck,
so you can feel where the clippers grazed the base of my skull.

I wish we met when I was thirteen.
I always craved a fistfight.
I wish you were the one to punch me in the face.

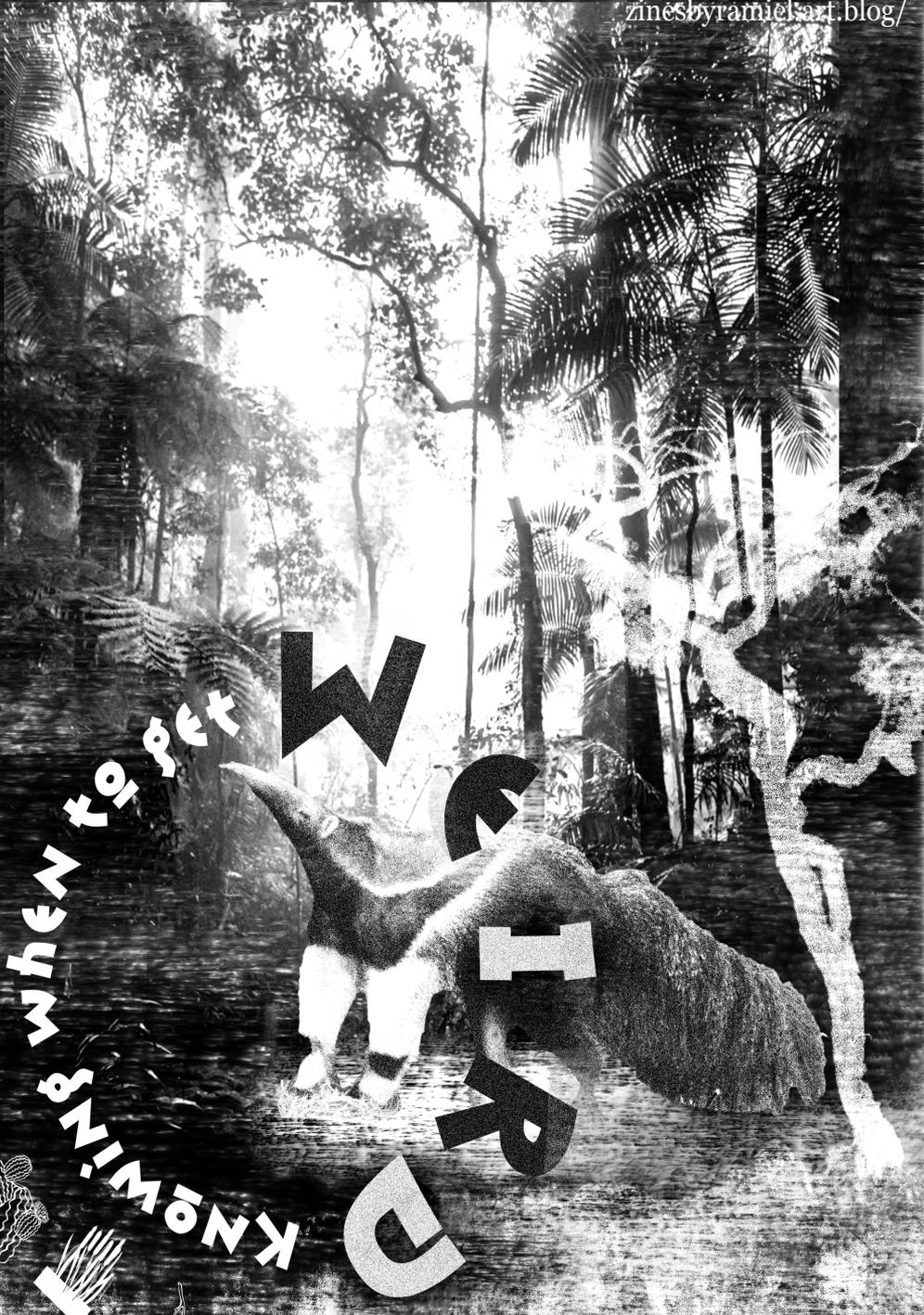
But your gentle hands would much sooner
Bring out the man I've always waited to become.
I steam the oxford shirt while the sun hits your cheek.

Sundays of soft denim, reading the words of those much
smarter
than us.
The citrus we bring is tender and bursting.
Skin sticks to itself in the hot sun,
And the trumpet plays a tune we remember.

There are so many days to have this,
And none will be taken from us.

Finding your way in a tangled world means

Evelyn Ramiel
zinesbyramiel.art.blog/



KNOWING when to get

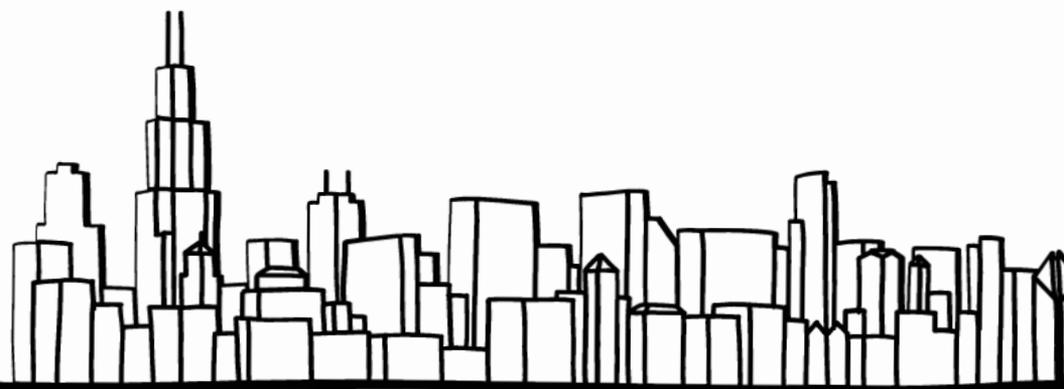
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Agenda



2022/2023



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
29	30	31	1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1

september | septembre

MONDAY
LUNDI

29

TUESDAY
MARDI

30

WEDNESDAY
MERCREDI

31

THURSDAY
JEUDI

1

FRIDAY
VENDREDI

2

SATURDAY
SAMEDI

3

SUNDAY
DIMANCHE

4

september | septembre

MONDAY
LUNDI

5

TUESDAY
MARDI

6

WEDNESDAY
MERCREDI

7

THURSDAY
JEUDI

8

FRIDAY
VENDREDI

9

SATURDAY
SAMEDI

10

SUNDAY
DIMANCHE

11



september | septembre

MONDAY
LUNDI

12

TUESDAY
MARDI

13

WEDNESDAY
MERCREDI

14

THURSDAY
JEUDI

15

FRIDAY
VENDREDI

16

SATURDAY
SAMEDI

17

SUNDAY
DIMANCHE

18

september | septembre

MONDAY
LUNDI

19

TUESDAY
MARDI

20

WEDNESDAY
MERCREDI

21

THURSDAY
JEUDI

22

FRIDAY
VENDREDI

23

SATURDAY
SAMEDI

24

SUNDAY
DIMANCHE

25



september | septembre

MONDAY
LUNDI

26

TUESDAY
MARDI

27

WEDNESDAY
MERCREDI

28

THURSDAY
JEUDI

29

october | octobre

FRIDAY
VENDREDI

30

SATURDAY
SAMEDI

1

SUNDAY
DIMANCHE

2

october | octobre

MONDAY
LUNDI

3

TUESDAY
MARDI

4

WEDNESDAY
MERCREDI

5

THURSDAY
JEUDI

6

FRIDAY
VENDREDI

7

SATURDAY
SAMEDI

8

SUNDAY
DIMANCHE

9

october | octobre

MONDAY
LUNDI

10

Thanksgiving

1869: Red River Rebellion in
present-day Manitoba

TUESDAY
MARDI

11

WEDNESDAY
MERCREDI

12

THURSDAY
JEUDI

13

FRIDAY
VENDREDI

14

SATURDAY
SAMEDI

15

SUNDAY
DIMANCHE

16



october | octobre

MONDAY

LUNDI

17

TUESDAY

MARDI

18

WEDNESDAY

MERCREDI

19

THURSDAY

JEUDI

20

FRIDAY
VENDREDI

21

1977: Montréal cops raid gay bar Truux.
146 men arrested and administered
compulsory STI tests

SATURDAY
SAMEDI

22

SUNDAY
DIMANCHE

23

october | octobre

MONDAY

LUNDI

24

TUESDAY

MARDI

25

WEDNESDAY

MERCREDI

26

THURSDAY

JEUDI

27

FRIDAY
VENDREDI

28

SATURDAY
SAMEDI

29

SUNDAY
DIMANCHE

30



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
30	31	1	2	3	4 ●	5
6	7	8	9	10	11 ●	12
13	14	15	16	17	18	19 ○
20	21	22	23	24	25	26 ●
27	28	29	30	1	2	3

november | novembre

2021

november | novembre

MONDAY

LUNDI

31

TUESDAY

MARDI

1

2006:SSMU bans Héma-Québec blood drive in the Shatner building due to the organization's discriminatory screening policies

WEDNESDAY

MERCREDI

2

THURSDAY

JEUDI

3

FRIDAY
VENDREDI

4

SATURDAY
SAMEDI

5

SUNDAY
DIMANCHE

6

november | novembre

MONDAY

LUNDI

7

Deadline for academic withdrawal
from fall-term courses (Concordia)

TUESDAY

MARDI

8

WEDNESDAY

MERCREDI

9

2011: 100 riot cops storm McGill campus & tear gas demonstrators
during student
demonstration against tuition hikes

THURSDAY

JEUDI

10

1987: Black youth Anthony Griffin killed by Montréal police in NDG

FRIDAY
VENDREDI

11

2007: Students across Quebec begin a three-day strike against the unfreezing of tuition rates

SATURDAY
SAMEDI

12

SUNDAY
DIMANCHE

13



november | novembre

MONDAY

LUNDI

14

TUESDAY

MARDI

15

WEDNESDAY

MERCREDI

16

THURSDAY

JEUDI

17

1972: Gay McGill holds their first of many
community dances

FRIDAY
VENDREDI

18

SATURDAY
SAMEDI

19

SUNDAY
DIMANCHE

20

november | novembre

MONDAY

LUNDI

21

TUESDAY

MARDI

22

WEDNESDAY

MERCREDI

23

THURSDAY

JEUDI

24

FRIDAY
VENDREDI
25

SATURDAY
SAMEDI
26

SUNDAY
DIMANCHE
27

Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
27	28	29	30	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

december | décembre

2021

december | décembre

MONDAY

LUNDI

28

TUESDAY

MARDI

29

WEDNESDAY

MERCREDI

30

2006: After leaving his morning prayer, Mohamed Anas Bennis is killed by Montréal police

THURSDAY

JEUDI

1

1978: After 3rd general student strike, Quebec education minister announces important changes to the financial aid program

FRIDAY
VENDREDI

2

SATURDAY
SAMEDI

3

1997: Anti-poverty comite-des-sans-emploi raid a fancy buffet at the Queen Elisabeth Motel and share the food among more than 300 supporters

SUNDAY
DIMANCHE

4



december | décembre

MONDAY

LUNDI

5

Classes end (McGill and Concordia)

1989: 14 female engineering students at the École
Polytechnique killed by anti-feminist terrorist

TUESDAY

MARDI

6

Exams begin (McGill)
Make-up day for classes scheduled on
Monday, October 11 (Concordia)

WEDNESDAY

MERCREDI

7

Exams begin (Concordia)

THURSDAY

JEUDI

8

FRIDAY
VENDREDI

9

SATURDAY
SAMEDI

10

SUNDAY
DIMANCHE

11

december | décembre

MONDAY

LUNDI

12

TUESDAY

MARDI

13

WEDNESDAY

MERCREDI

14

THURSDAY

JEUDI

15

FRIDAY
VENDREDI
16

SATURDAY
SAMEDI
17

SUNDAY
DIMANCHE
18



december | décembre

MONDAY

LUNDI

19

TUESDAY

MARDI

20

Exams end (McGill)

WEDNESDAY

MERCREDI

21

Exams end (Concordia)

THURSDAY

JEUDI

22

FRIDAY
VENDREDI

23

SATURDAY
SAMEDI

24

Christmas

SUNDAY
DIMANCHE

25



december | décembre

MONDAY

LUNDI

26

TUESDAY

MARDI

27

WEDNESDAY

MERCREDI

28

THURSDAY

JEUDI

29

january | janvier

FRIDAY
VENDREDI

30

SATURDAY
SAMEDI

31

New Year

SUNDAY
DIMANCHE

1



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24 O	25	26	27	28
29	30	31				

january | janvier

MONDAY

LUNDI

2

TUESDAY

MARDI

3

WEDNESDAY

MERCREDI

4

Classes begin (McGill)

THURSDAY

JEUDI

5

Classes begin (Concordia)

FRIDAY
VENDREDI

6

SATURDAY
SAMEDI

7

SUNDAY
DIMANCHE

8



january | janvier

MONDAY

LUNDI

9

TUESDAY

MARDI

10

WEDNESDAY

MERCREDI

11

THURSDAY

JEUDI

12

FRIDAY
VENDREDI

13

SATURDAY
SAMEDI

14

SUNDAY
DIMANCHE

15



january | janvier

MONDAY

LUNDI

16

TUESDAY

MARDI

17

Add/drop deadline (McGill)

WEDNESDAY

MERCREDI

18

Last day to add winter-term courses
(Concordia)

Deadline for withdrawal with refund
(Concordia)

THURSDAY

JEUDI

19

FRIDAY
VENDREDI

20

2005: First load of gorilla compost is taken from downtown montréal to a farm

SATURDAY
SAMEDI

21

SUNDAY
DIMANCHE

22



january | janvier

MONDAY

LUNDI

23

TUESDAY

MARDI

24

Course or university withdrawal
with refund (McGill)

WEDNESDAY

MERCREDI

25

THURSDAY

JEUDI

26

FRIDAY
VENDREDI
27

SATURDAY
SAMEDI
28

1969: The computer riots begin as over 200 students occupy Concordia's computer centre for 13 days to protest racism at the university

SUNDAY
DIMANCHE
29



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
29	30	31 ●	1	2	3	4
5	6	7 ●	8 ●	9	10	11
12	13	14	15 ○	16	17	18
19	20	21	22 ●	23 ●	24	25
26	27	28	1	2	3	4

february | février

MONDAY

LUNDI

30

TUESDAY

MARDI

31

WEDNESDAY

MERCREDI

1

THURSDAY

JEUDI

2

FRIDAY
VENDREDI

3

SATURDAY
SAMEDI

4

SUNDAY
DIMANCHE

5



february | février

MONDAY

LUNDI

6

2012: McGill students occupy James Admin for 5 days in protest of administration's invalidation of CKUT + QPIRG existence referenda

TUESDAY

MARDI

7

WEDNESDAY

MERCREDI

8

THURSDAY

JEUDI

9

FRIDAY
VENDREDI
10

SATURDAY
SAMEDI
11

SUNDAY
DIMANCHE
12

2012: First wave of student strikes against tuition hikes begin



february | février

MONDAY

LUNDI

13

TUESDAY

MARDI

14

WEDNESDAY

MERCREDI

15

THURSDAY

JEUDI

16

1977: Nationally coordinated protests take place against CBC
Radio's refusal to air gay public service announcements

FRIDAY
VENDREDI

17

SATURDAY
SAMEDI

18

SUNDAY
DIMANCHE

19



february | février

MONDAY

LUNDI

20

TUESDAY

MARDI

21

WEDNESDAY

MERCREDI

22

THURSDAY

JEUDI

23

FRIDAY
VENDREDI

24

2010: 500 Montréal artists sign a declaration against Israeli
apartheid

SATURDAY
SAMEDI

25

1942: Canadian government begins internment of 21,000
Japanese-Canadians

SUNDAY
DIMANCHE

26

Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
26	27	28	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1

march | mars

MONDAY

LUNDI

27

Study break begins (McGill + Concordia)

2006: McGill evicts the campus Sexual Assault Centre from its
night office

TUESDAY

MARDI

28

WEDNESDAY

MERCREDI

1

THURSDAY

JEUDI

2

FRIDAY
VENDREDI

3

SATURDAY
SAMEDI

4

SUNDAY
DIMANCHE

5



march | mars

MONDAY

LUNDI

6

Montreal riot cops use tear gas, batons, and flash grenades on protestors during student demonstration against tuition fee hikes.

TUESDAY

MARDI

7

WEDNESDAY

MERCREDI

8

THURSDAY

JEUDI

9

FRIDAY
VENDREDI
10

SATURDAY
SAMEDI
11

SUNDAY
DIMANCHE
12

march | mars

MONDAY

LUNDI

13

TUESDAY

MARDI

14

WEDNESDAY

MERCREDI

15

THURSDAY

JEUDI

16

FRIDAY
VENDREDI

17

SATURDAY
SAMEDI

18

SUNDAY
DIMANCHE

19



march | mars

MONDAY

LUNDI

20

Last day for academic withdrawal from two-term and winter-term courses
(Concordia)

TUESDAY

MARDI

21

WEDNESDAY

MERCREDI

22

THURSDAY

JEUDI

23

FRIDAY
VENDREDI
24

SATURDAY
SAMEDI
25

SUNDAY
DIMANCHE
26

2006: Montreal's École de Technologie Supérieure provides space for Muslim students to pray

march | mars

MONDAY

LUNDI

27

TUESDAY

MARDI

28

WEDNESDAY

MERCREDI

29

THURSDAY

JEUDI

30

april | avril

FRIDAY
VENDREDI

31

SATURDAY
SAMEDI

1

SUNDAY
DIMANCHE

2



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
26	27	28	29	30	31	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

april | avril

MONDAY

LUNDI

3

TUESDAY

MARDI

4

WEDNESDAY

MERCREDI

5

THURSDAY

JEUDI

6

april | avril

MONDAY

LUNDI

7

TUESDAY

MARDI

8

WEDNESDAY

MERCREDI

9

THURSDAY

JEUDI

10

FRIDAY
VENDREDI
11

SATURDAY
SAMEDI
12

SUNDAY
DIMANCHE
13



FRIDAY
VENDREDI

14

Good Friday

SATURDAY
SAMEDI

15

SUNDAY
DIMANCHE

16

april | avril

MONDAY

LUNDI

17

Easter Monday

TUESDAY

MARDI

18

Exams begin (Concordia)

WEDNESDAY

MERCREDI

19

THURSDAY

JEUDI

20

FRIDAY
VENDREDI
21

SATURDAY
SAMEDI
22

SUNDAY
DIMANCHE
23

april | avril

MONDAY

LUNDI

24

TUESDAY

MARDI

25

WEDNESDAY

MERCREDI

26

THURSDAY

JEUDI

27

may | mai

FRIDAY
VENDREDI
28

Exams end (McGill + Concordia)

SATURDAY
SAMEDI
29

2005: La Grande Bibliothèque opens its doors to the public for the first time

SUNDAY
DIMANCHE
30



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
30	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3

may | mai

MONDAY

LUNDI

1

TUESDAY

MARDI

2

WEDNESDAY

MERCREDI

3

THURSDAY

JEUDI

4

FRIDAY
VENDREDI

5

SATURDAY
SAMEDI

6

SUNDAY
DIMANCHE

7

may | mai

MONDAY
LUNDI

8

TUESDAY
MARDI

9

WEDNESDAY
MERCREDI

10

THURSDAY
JEUDI

11

FRIDAY
VENDREDI

12

SATURDAY
SAMEDI

13

SUNDAY
DIMANCHE

14



may | mai

MONDAY

LUNDI

15

TUESDAY

MARDI

16

WEDNESDAY

MERCREDI

17

2005: Stella's forum xxx, a sex worker's rights conference, opens

THURSDAY

JEUDI

18

FRIDAY
VENDREDI

19

SATURDAY
SAMEDI

20

SUNDAY
DIMANCHE

21

2012: Between 100,000-400,000 people
march to mark the 100th day of the
protest against Bill 78

may | mai

MONDAY
LUNDI

22

TUESDAY
MARDI

23

1917: Montréalers demonstrate in large numbers against impending forced conscription into the war

WEDNESDAY
MERCREDI

24

THURSDAY
JEUDI

25

FRIDAY
VENDREDI

26

2021: Chief of the Tk'emlúps te Secwépemc
First Nation announces discovery of unmarked
graves of 215 children at the Kamloops Indian
Residential School

SATURDAY
SAMEDI

27

SUNDAY
DIMANCHE

28



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1

june | juin

MONDAY
LUNDI
29

TUESDAY
MARDI
30

WEDNESDAY
MERCREDI
31

1970: Dr. Henry Morgentaler arrested and charged in Montréal for performing abortions

THURSDAY
JEUDI
1

FRIDAY
VENDREDI

2

SATURDAY
SAMEDI

3

SUNDAY
DIMANCHE

4

june | juin

MONDAY

LUNDI

5

TUESDAY

MARDI

6

2012: Despite police raids and arrests in the morning, students and anti-capitalists protest the Grand-Prix

WEDNESDAY

MERCREDI

7

THURSDAY

JEUDI

8

FRIDAY
VENDREDI
9

SATURDAY
SAMEDI
10

SUNDAY
DIMANCHE
11



june | juin

MONDAY

LUNDI

12

TUESDAY

MARDI

13

WEDNESDAY

MERCREDI

14

THURSDAY

JEUDI

15

FRIDAY
VENDREDI
16

SATURDAY
SAMEDI
17

SUNDAY
DIMANCHE
18

june | juin

MONDAY

LUNDI

19

TUESDAY

MARDI

20

1734: Marie-Joseph Angélique, a black slave, is tried and hanged for setting fire to her "owner's" home and burning down much of old Montréal

WEDNESDAY

MERCREDI

21

THURSDAY

JEUDI

22

FRIDAY
VENDREDI
23

SATURDAY
SAMEDI
24

SUNDAY
DIMANCHE
25



june | juin

MONDAY

LUNDI

26

TUESDAY

MARDI

27

WEDNESDAY

MERCREDI

28

THURSDAY / JUL.

JEUDI

29

july | juillet

FRIDAY
VENDREDI
30

1933: Canadian parliament suspends all
Chinese immigration

SATURDAY
SAMEDI
1

SUNDAY
DIMANCHE
2



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
26	27	28	29	30	1	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

july | juillet

MONDAY

LUNDI

3

TUESDAY

MARDI

4

2003: Clac-logement and other housing activists
set up tent city in Parc Lafontaine

WEDNESDAY

MERCREDI

5

THURSDAY

JEUDI

6

FRIDAY
VENDREDI

7

SATURDAY
SAMEDI

8

SUNDAY
DIMANCHE

9



july | juillet

MONDAY

LUNDI

10

1990: Oka crisis begins as SQ police attack
Kanien'keha:ka people defending their land
in Kanehsatake

TUESDAY

MARDI

11

WEDNESDAY

MERCREDI

12

THURSDAY

JEUDI

13

1978: Canada abolishes the death penalty

FRIDAY
VENDREDI
14

SATURDAY
SAMEDI
15

1990: Police raid the Sex Garage loft party in
Old Montréal with over 400 queers in attendance

SUNDAY
DIMANCHE
16



july | juillet

MONDAY

LUNDI

17

TUESDAY

MARDI

18

WEDNESDAY

MERCREDI

19

THURSDAY

JEUDI

20

FRIDAY
VENDREDI
21

SATURDAY
SAMEDI
22

SUNDAY
DIMANCHE
23



july | juillet

MONDAY

LUNDI

24

TUESDAY

MARDI

25

WEDNESDAY

MERCREDI

26

THURSDAY

JEUDI

27

FRIDAY
VENDREDI
28

SATURDAY
SAMEDI
29

SUNDAY
DIMANCHE
30



Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2

august | août

MONDAY

LUNDI

31

TUESDAY

MARDI

1

WEDNESDAY

MERCREDI

2

THURSDAY

JEUDI

3

FRIDAY
VENDREDI

4

2007: Pervers/cité is launched as a queer summer festival in contrast to divers/cités white-washed, corporatized gay agenda

SATURDAY
SAMEDI

5

SUNDAY
DIMANCHE

6

august | août

MONDAY
LUNDI
7

TUESDAY
MARDI
8

2008: Fredy Villanueva is killed by
Montréal police

WEDNESDAY
MERCREDI
9

THURSDAY
JEUDI
10

FRIDAY
VENDREDI
11

SATURDAY
SAMEDI
12

SUNDAY
DIMANCHE
13



august | août

MONDAY

LUNDI

14

TUESDAY

MARDI

15

WEDNESDAY

MERCREDI

16

THURSDAY

JEUDI

17

FRIDAY
VENDREDI
18

SATURDAY
SAMEDI
19

SUNDAY
DIMANCHE
20

2018: Nicholas Gibbs is killed by
Montréal police



august | août

MONDAY

LUNDI

21

TUESDAY

MARDI

22

WEDNESDAY

MERCREDI

23

THURSDAY

JEUDI

24

FRIDAY
VENDREDI
25

SATURDAY
SAMEDI
26

SUNDAY
DIMANCHE
27



september | septembre

MONDAY

LUNDI

28

2020: In nationwide march to Defund the Police,
activists take down statue of John A. Macdonald
in downtown Montreal

TUESDAY

MARDI

29

WEDNESDAY

MERCREDI

30

THURSDAY

JEUDI

31

september | septembre

FRIDAY
VENDREDI

1

SATURDAY
SAMEDI

2

SUNDAY
DIMANCHE

3

Sun Dim	Mon Lun	Tue Mar	Wed Mer	Thu Jeu	Fri Ven	Sat Sam
27	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

september | septembre

MONDAY

LUNDI

4

TUESDAY

MARDI

5

WEDNESDAY

MERCREDI

6

THURSDAY

JEUDI

7

FRIDAY
VENDREDI

8

2002: Former Israeli Prime Minister cancels
speech following palestinian solidarity protest
at Concordia

SATURDAY
SAMEDI

9

SUNDAY
DIMANCHE

10

september | septembre

MONDAY

LUNDI

11

TUESDAY

MARDI

12

2006: Dawson College shooting

WEDNESDAY

MERCREDI

13

THURSDAY

JEUDI

14

FRIDAY
VENDREDI
15

SATURDAY
SAMEDI
16

SUNDAY
DIMANCHE
17



september | septembre

MONDAY

LUNDI

18

TUESDAY

MARDI

19

WEDNESDAY

MERCREDI

20

THURSDAY

JEUDI

21

FRIDAY
VENDREDI
22

SATURDAY
SAMEDI
23

SUNDAY
DIMANCHE
24



september | septembre

MONDAY

LUNDI

25

1990: Oka crisis ends after 78-day
siege in Kanehsatake

TUESDAY

MARDI

26

WEDNESDAY

MERCREDI

27

THURSDAY

JEUDI

28

FRIDAY
VENDREDI
29

SATURDAY
SAMEDI
30



GROUPS

&

RESOURCES



GROUPS + RESOURCES

What follows is an extensive list of groups and organizations which are yours for support and information, throughout your time in Tioh'tiá:ke ("Montreal"), unceded Indigenous Kanien'kehá:ka (Mohawk) territory. We've done our best to compile a bank of resources which is up-to-date, QTBIPOC friendly, bilingual, and accessible. Our aim is to demonstrate what communities are available to you, on land which has historically been a meeting and living space for Haudenosaunee, Abénaki and Algonquin people. We also recognize the continued presence of many other distinct Indigenous groups and peoples on this land. For more information on accessibility and inclusiveness, please contact the resource or group listed.

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resource SPOTLIGHT

Safely Connected, the Eating Disorder Centre runs a university based chapters program to provide inclusive peer support services and referrals for eating disorders, disordered eating and body image issues and provides anti-oppressive trainings on eating disorder care and toxic normalized behaviours and thoughts around food and body.

Safely Connected's mission is to

- break down the dangers of diet culture, workout culture & fatphobia
- challenge the behaviours that exacerbate eating disorders & disordered eating habits
- redefine and frame eating disorders as a coping mechanism & trauma response
- deconstruct the cisnormative, white-centric, gendered, & ableist structures of medical content on EDs
- create safe spaces by providing volunteers and members the tools to understand these experiences through a harm reductive, trauma-informed framework

The Safely Connected training manual has undergone extensive research and has been developed from various training, consultations, and reviews by members and professionals from marginalized communities.

This was done to best reflect the realities of Black, Indigenous, People of Colour, gender and sexually diverse and disabled individuals with eating disorders, as their narratives and experiences have been erased and sidelined in eating disorder care and conversations.

Safely Connected has a McGill chapter, now officially recognized as a SSMU service. It provides intersectional and trauma-informed eating disorder support in the form of events, educational content, peer support (messaging and support groups), and community trainings.

To get involved as a volunteer, start your own chapter or to find out more about services offered: check out @safelyconnected_ed or @safely_connected_mcgill or on instagram, or send an email to general@safelyconnected.org!

ACCESSIBILITY

Access Centre for Students with Disabilities

Concordia students with a variety of disability conditions can use the ACSD. Some examples are: vision, mobility, hearing, chronic medical conditions, learning disabilities, attention deficit disorder, mental health conditions, Autism Spectrum Disorder and other Neurodevelopmental Disorders. The centre can also provide services and accommodations to students with temporary disability conditions that are generally the result of illness or injury.

1550 De Maisonneuve Blvd
West, Room GM 300.00
Mon-Fri 9am-5pm
(514) 848-2424 x 4562
concordia.ca/students/accessibility
acsinfo@concordia.ca
English and French

Accessibilize Montreal!

Accessibilize Montreal! aims to make Montréal a more accessible place in every way: from the mindsets and interactions between Montrealers to the infrastructure that surrounds us. By holding workshops and providing trainings, we seek to challenge mainstream perceptions of disability, and through advocacy and direct action we protest transit and systemic discrimination. Join us in our movement beyond ableism and respect of diversity!

facebook.com/access4mtl
montrealaccessible.wordpress.com
access4mtl@gmail.com

Action Centre

Multicultural activity centre for those with physical or cognitive disabilities that aims to empower, support

and include. Provides educational, recreational and social activities, public outreach activities and peer support.

2214 Dollard Avenue, LaSalle
(514) 366-6868
centreaction.orgq
info@centreaction.org
English and French

DisAbled Women's Network/ Réseau d'Action des Femmes Handicapées

Established In 1985, the DisAbled Women's Network of Canada (DAWN) is a national, feminist, cross-disability organization that has provided opportunities for self-determination and leadership development for women with disabilities for 30 years. Our mission is to end the poverty, isolation, discrimination and violence experienced by Canadian women with disabilities and Deaf women. Staying true to our grassroots, we keep women with disabilities at the center of our work. We amplify their voice by ensuring that they are represented at decision-making tables. Confidential services, contact via website.

Mon-Fri 9am-5pm
(514) 396-0009
1-866-396-0074 (toll-free)
dawnCanada.net
English and French

McGill Office for Students with Disabilities

Students can register with the OSD if they are experiencing academic or physical barriers and have a documented disability, mental health disorder, chronic illness, or other impairment. It may be temporary,

permanent, or episodic. The OSD can also support students in identifying barriers they are experiencing and provide them with support through accommodations if appropriate.

1010 Sherbrooke Street West, Suite 410
Entrance is accessible from Sherbrooke Street.

Mon-Fri 9am-5 pm (by appointment)
Drop in hours for registered OSD students only. Virtual appointments available - see website.
(514) 398-6009
mcgill.ca/osd
disabilities.students@mcgill.ca
English and French

Radical Access Mapping Project

Disability Justice focused accessibility auditing is about collectively creating useful, accurate and broad-based accessibility information about the physical environment so we can make informed choices about what events and spaces we participate in and support.

radicalaccessiblecommunities.
wordpress.com
English

ARTS

COLLECTIVES

Atelier Céladon

Atelier Céladon is a nonprofit arts organization that prioritizes the voices and labour of Indigenous and People of Colour engaged with shifting ideas of diasporic living. We have no physical home, but have been housed in various locations. All members are accepted and no experience is required.

atelierceladon.com
info@atelierceladon.com

Game Curious Montreal

The Game Curious Montreal Collective organizes community events that explore digital and non-digital games from a radical, anti-capitalist, and anti-oppressive perspective. We aim to create a space specifically for people who are new to games, or who feel marginalized or excluded by the dominant culture.

gamecuriousmtl.mrgs.ca
gamecuriousmtl@mrgs.ca

HOWL! Arts Collective

Howl! arts collective is a Montréal-based collective of cultural workers, artists, and activists working for social justice via artistic expression.

facebook.com/HowlArts
info@howlarts.net

Sidetracks Screenprinting Collective

Sidetracks is a collective whose mandate is to make screenprinting accessible to projects and organizations working for social change, especially those that work around self-representation, self-expression, anti-racism, and queer liberation.

(514) 632-4792
facebook.com/sidetrackscollective
sidetrackscollective.com
sidetrackscollective@gmail.com

Art Matters

Art Matters is a student-run festival that celebrates the vitality of Concordia University's multidisciplinary artistic community. The festival promotes

the emerging talent of Concordia by developing working relationships with creative institutions, galleries, and artist-run centres throughout Montréal. Since its inception in 2000, the annual March festival has proudly exhibited art produced by Concordia students in the fields of visual art, design, cinema, dance, music, spoken word, and theatre.

VA-038, 1395 René Lévesque Blvd.
W
(514) 848-2424 x 5011
artmattersfestival.org
info@artmattersfestival.org

Hoodstock

Hoodstock est un événement annuel visant à mobiliser les forces des communautés culturelles avec des ateliers, des spectacles et des moments d'échange par, avec et pour les membres des communautés noires et racisées. Hoodstock se déroulera à Montréal-Nord, constitué d'une population de plus de 60% de citoyen.ne.s des communautés racisées.

Parc Henri-Bourassa
12004 Boulevard Rolland, La Maison
Culturelle Communautaire de
Montréal-Nord
hoodstock.ca
info@hoodstock.ca
English and French
Physically accessible

Rap Battles for Social Justice

Rap battles uniting hip-hop heads and activists, showcasing the wide range of talent in the MTL scene while educating the masses, backed by Urban Science!

facebook.com/
RapBattlesForSocialJustice
rapbattlesforsocialjustice@gmail.com

SistersInMotion MTL

Based in *tio'tia:ke*, SIM exists to help BIPOC sisters of all genders connect to their inner selves and to one another through nature, creativity and community. We do this in three ways: every two weeks we host Poetry Nite at Kafein (an open mic that welcomes all); on a semi-monthly basis we host workshops led by BIPOC artist-facilitators; finally every Fall our SistersInMotion annual showcase takes place at Jardins Cra-Terre where we celebrate the voices and vulnerability of BIPOC sisters. Our goal is to set the standard for accessibility and inclusivity and we can't do it without you.

facebook.com/sistersinmotionmtl
sistersinmotionmtl@gmail.com

RESOURCES FOR BOOKING SHOWS

Équipe Sonore / Soundteam

Équipe Sonore / Soundteam provides sound services for Montréal area community groups that cannot afford to pay professional rates. We build, maintain and operate P.A. systems for community events, rallies, conferences and performances. We also strive to distribute and share the technical knowledge of audio production systems. Our purpose is to support people's grassroots initiatives and act in the interests of communities and their struggles for economic and political justice.

equipesonore.wordpress.com
equipesonore@riseup.net

Montreal Non-Dudes Who Play Instruments

A google spreadsheet. goo.gl/bMttBb

BIPOC SPECIFIC

zone emploi BIPOC employment and skill share zone

A moderated Facebook group for jobs / employment / skill exchange by and for BIPOC in tionni'tiotiah:ke, so-called Montreal, Kanien'kehá:ka territory. This group was created recognizing the systemic barriers BIPOC face in accessing (stable) employment and income. Intentional space for circulating job opportunity postings toward other BIPOC, prioritizing hiring and paying other BIPOC for work / services, and sharing skills with each other.

Facebook group
English and French

Black Community Resource Centre

BCRC is a growing, resource-based organization that strengthens community capacity by providing professional support to organizations and individuals in need. The Centre is committed to helping visible minority youth rekindle their dreams, and achieve their full potential.

6767 Côte-des-Neiges Rd
(514) 342-2247
bcrmontreal.com
info@bcrmontreal.com

Black Indigenous Harm Reduction Coalition (BIHRA)

BIHRA is a community-based harm reduction service and resource coordination initiative, by and for the Indigenous and/or Black communities. The alliance provides reflexive harm reduction options with empathy and care, while developing resources, materials, and

research on self-determined HIV/AIDS service, care, and support for our communities.

facebook.com/
blackindigenousharmredux
blackindigenousharmredux.org
bi.harmredux@gmail.com

Black Lives Matter Montreal

BLM Montreal is an action group that aims to form connections and to work in solidarity with black communities, black-centric networks, solidarity movements, and allies in order to dismantle oppression, violence, and brutality committed against black populations in Montréal.

facebook.com/blmmontreal
blacklivesmatter.montreal@gmail.com
English and French

Black Students Network

Founded in 1970, we are a SSMU service, available to the entire McGill and Montreal Community. We are dedicated to addressing the interests of Black students at McGill, however, all interested students, irrespective of race, culture or creed, are encouraged to participate in our numerous events. Our Mandate is to sensitize the McGill community to issues concerning Black peoples, and to work towards making the McGill campus safe and accessible for black students in order to support their academic success as well as mental and physical well-being. Let us know how we can help by reaching out to us via email or social media.

facebook.com/
BlackStudentsNetworkOfMcGill
bsnmcgill.com
bsnmcgill@gmail.com

DESTA Black Youth Network

As a community-based organization serving marginalized youth, aged 18 to 35 in the Greater Montreal area, our mission is to provide support in the areas of education, health and personal development, justice, and employment.

1950 St-Antoine W.
(514) 664-5042
destabyn.org
support@destabyn.org

GARAM MASALA (Montreal Alliance of South Asian Leftists and Allies)

We are a Montreal-based group called "GARAM MASALA" (an acronym for "Groupe d'Action Révolutionnaire sud-Asiatique de Montréal / Montreal Alliance of South Asian Leftists and Allies") who share progressive politics: anti-caste, anti-colonial, feminist, in support of Indigenous and adivasi self-determination, against all forms of oppression including sexism, homophobia ableism, and racism, including Islamophobia and anti-Semitism; support for progressive secular social justice movements on the subcontinent, and here in North America. We also confront and challenge all forms of oppression that exist within South Asian diasporic communities.

facebook.com/GaramMasalaMontreal
garamsalamontreal@gmail.com

Tout Le Hood En Parle

Tout Le Hood En Parle puts forward the testimonies, histories and cultures of people of colour through online video interviews, as well as other multimedia.

facebook.com/toutlehoodenparle

Third Eye Collective

The Third Eye Collective is an intergenerational grassroots collective led by female-identified people of Black/African origins dedicated to healing from and organizing against intimate partner violence, state violence, and institutional violence against us.

facebook.com/thirdeyemontreal
thirdeyecollective.wordpress.com
thirdeyecollective514@gmail.com

Montréal Noir

Montréal Noir est un collectif de citoyens Montréalais inquiets par les dérapages policiers envers les communautés noires et le racisme anti-Noir.

facebook.com/MontrealNoir
English and French

MTL Sans Profilage

Une recherche action participative sur les relations des jeunes et de la police dans un quartier de Montréal.

facebook.com/mtlsansprofilage
French

All Black Everything Montréal

Working document about resources available within Montréal's Black communities.

goo.gl/9RiiA6
shaniceyarde@live.ca (for suggestions or concerns)
English

Pan-Asian Collective

PAC aims to increase meaningful engagement in Asian history and culture in a way that recognizes the

diversity of Asian experiences. We want to empower and grow the Asian community in Montreal and build a network of support and friendship.

<https://www.facebook.com/pacmcgill>
panasiancollectivemontreal@gmail.com

INDIGENOUS SPECIFIC

Otsenhákta Student Centre

The Otsenhákta Student Centre is an on-campus resource for First Nations, Inuit and Métis students. The centre is a warm place where Indigenous students can find community, support and assistance. We help students succeed and achieve their highest academic potential by working with them to make the most of the many resources available at the university. Physically accessible.

1455 de Maisonneuve W, room H-440
(514) 848-2424 x 7327
concordia.ca/students/otsenhakta
English and French

Indigenous Student Alliance

The ISA is a network of Indigenous and non-Indigenous students at McGill. It is primarily focused on creating an inclusive space for students interested in getting involved in the Indigenous community in McGill and the Montreal-Area at large. This includes a variety of different activities, from organizing events that showcase Indigenous culture, to less-involved activities like group outings to support Indigenous artists. We meet at the First Peoples House on a weekly basis, and are open to any students interested in learning more.

indigsa-mcgill.weebly.com
isa@ssmu.ca

leiénthos Akotióhkwa Planting Group

A community resource that we hope will help Kahnawakehró:non help each other to respect our traditional responsibilities, share seeds, tools, experiences, workshops and time together. We plant healthy gardens, preserve and share food, recipes and local resources.

(450) 635-4374
facebook.com/leienthos.Akotiohkwa
leienthos.akotiohkwa@gmail.com

McGill First Peoples' House

We strive to provide a 'home away from home' for First Nations, Inuit and Métis students at McGill University. Playing many roles, including those of residence, gathering place and resource centre, the First Peoples' House is first and foremost a community. We provide a space where students can find academic support and stay connected to Indigenous culture. Physically accessible.

3505 Peel Street
Mon-Fri 9am-5pm
(514) 398-3217
mcgill.ca/fph
English and French

Native Friendship Centre

The Native Friendship Centre of Montréal is a non-profit, non-sectarian, autonomous community development agency whose principal mission is to promote, develop, and enhance the quality of life in the urban indigenous community of Montréal.

2001 Boul. Saint Laurent
Mon-Tues & Thurs 9am-5pm
Wed 9am-8pm
Fri 9am-4pm
(514) 499-1854

(1-855) 499-1854 (toll-free)
nfcf.org
info@nfcf.org
English and French

Reclaim Turtle Island

A cross-border grassroots project that works to develop resources for Indigenous sovereigntist and anti-colonial struggles on Turtle Island ("North America"). An all Indigenous collective supporting self-determination through self-representation, RTI fights resource extraction, reservation apartheid, and colonial capitalism by providing media support, video collaborations, social media, workshops, and skillshares within communities and movements.

reclaimturtleisland.com

Settlement Reparations for Indigenous People Montreal and Surrounding Area

Resource for peoples Indigenous to so-called Canada (Inuit, Metis, First Nations) to receive support from settlers living on our stolen lands. A place for indigenous folks to voice their wants and needs and to be heard and supported by non-indigenous residents in a real and immediate way:

Facebook group: [facebook.com/groups/settlementreparationsmtl](https://www.facebook.com/groups/settlementreparationsmtl)

CRIMINAL (IN)JUSTICE

Certain Days

The Certain Days Political Prisoner Calendar collective works to support, educate, and fundraise for political prisoners through the production of a yearly calendar. The calendar is a

project produced by organizers in Montreal, Hamilton, Baltimore and New York City, with the support of three political prisoners in the United States. We work from an anti-imperialist, anti-racist, feminist, queer- and trans-liberationist perspective to help free our movement's political prisoners.

(514) 848-7585
certaindays.org
info@certaindays.org

The Collective Opposed to Police Brutality (COBP) / Collectif Opposé à la Brutalité Policière

COBP is an autonomous group that brings together victims, witnesses and anyone concerned about police brutality as well as any form of abuse perpetrated by the police. COBP not only denounces police harassment, violence, intimidation, arrests, and abuses of power, but also informs the public about their rights in regards to the police. We provide support to victims in helping them file complaints to the police ethics board and in facing abusive accusations.

(514) 395-9691
cobp.resist.ca
cobp@riseup.net

Continuité-famille auprès des détenues (CFAD)

CFAD first and foremost addresses the needs of women with a criminal record who are undergoing social reintegration and often facing issues such as poverty, marginalization and isolation. CFAD aims to promote the social reintegration of these female inmates and ex-inmates notably by supporting their efforts to maintain and strengthen their bond with their children.

2685 rue Allard

(1-877) 229-9891 (toll free)
(514) 989-9891
cfad.ca
direction@cfad.ca
English and French

Justice for Victims of Police Killings

The Justice for the Victims of Police Killings Coalition currently involves the family members and friends of those who died as a direct result of police actions and interventions. We continue to reach out to family and friends of other victims of police killings.

22octobre.wordpress.com
facebook.com/justiceforvictimsofpolicekillings
22oct.mtl@gmail.com

Open Door Books

The Open Door Books (ODB) collective is part of an informal network of Books to Prisoners programs throughout North America. ODB seeks to support and work in solidarity with imprisoned people through the provision of books and informational resources. We believe that prisons and the (in)justice system act as institutions of social control and oppression that further target marginalized people. If you would like to get involved or donate books, contact us.

(514) 848-7585
facebook.com/odbmontreal
opendoorbooks.wordpress.com
bookstoprisoners@gmail.com

Prisoner Correspondence Project

The Prisoner Correspondence Project is a collectively-run initiative based out of Montréal, Quebec. It coordinates a direct-correspondence program for gay, lesbian, transsexual,

transgender, gendervariant, two-spirit, intersex, bisexual & queer inmates in Canada and the United States, linking these inmates with people outside of prison. We are always looking for new non-incarcerated folks to become penpals and get involved with organizing the project! If you are interested, please email us. It also coordinates a resource library of information and aims to make prisoner justice and solidarity a priority within queer movements on the outside through events like film screenings, workshops, and panels which touch on the broader issues relating to criminalization and incarceration of queer and trans people.

prisonercorrespondenceproject.com
info@prisonercorrespondenceproject.com

Re-Con

Re-Con is a prisoner initiated reintegration program created in 1999 that focuses on challenges facing individuals with a life sentence. The group is made up of currently incarcerated people, formerly incarcerated people now serving their sentence on parole, and outside volunteers. It is Re-Con's main goal to establish links between prisoners and the community after a long period of incarceration and isolation. We aim to diminish the effects of institutionalization through personal development workshops and by sharing access to outside community resources that may help reintegration upon release from prison. To this end, we hold weekly meetings that take place both inside and outside the prison focus on exploring the various services, resources, and networks available outside the prison walls.

recon.ftc@gmail.com

Students Taking a New Direction (STAND) for Prison Justice

Students Taking a New Direction (STAND) for Prison Justice is an organization interested in critiquing the North American system of abuse and discrimination against marginalized communities, known as prison. We aim to facilitate discussions not regularly given space at McGill, and connect students to prison justice movements in Montreal and beyond.

facebook.com/standprisonjustice
standforprisonjustice@gmail.com

EDUCATION

#BecauseWe'veRead Montreal

A radical, international reading club centered on challenging the way that we think about the world, and brings together leftist, intersectional feminist, anti-racist, and indigenous and POC groups from around the world as political allies to read, learn, and build together.

joojooazad.com
bwr.montreal@gmail.com

Building Community

Building Community is a citizens' education project of the Milton-Parc Citizens' Committee (CCMP). We seek to encourage community development through popular education and social action rooted in ecological and democratic principles. Throughout the year, we host workshops, guided tours, screenings, and lectures on climate change, cooperative housing, and more, and support campaigns on a variety of community issues including protecting green spaces and promoting increased social housing stock.

(514) 842-7432

facebook.com/solidaritecommunautaire
ccmp-mpcc.com
ccmp.miltonparc@gmail.com

Canadian Students for Sensible Drug Policy Concordia

Canadian Students for Sensible Drug Policy (CSDP) is a nation-wide student network of chapters/schools working to reform broken and harmful drug policies and ineffective drug education. Our mission is to provide education, services, and promote policy reform on a grassroots and national level so that these avenues reflect evidence-based, sensible solutions for harms related to drug use. We promote decriminalization of drugs, as we understand substance use disorder as a matter of public health, not a criminal justice issue. We also promote harm reduction education and initiatives for people who use drugs. At CSSDP Concordia, our focus is to bring harm reduction training to high risk situations, such as FROSH.

facebook.com/CSSDPConcordia
cssdp.org
concordia@cssdp.org

CURE

The Community-University Research Exchange (CURE) facilitates collaborations between grassroots community groups and university students. Community groups can make research or project requests, and students can undertake those projects, often for class credit. CURE is rooted in a community-driven social justice research model, based on the idea of research as a tool for social transformation. Students: get in touch about how to link your classroom experience with local community organizations and their

research requests. There are multiple projects in the CURE database for students to consider.

curemontreal.org
info@cureconcordia.org (Concordia)
contact@curemontreal.org (McGill)

Éducation Populaire

Le comité Éducation populaire organise des « teach-in's » (journée d'ateliers, conférences et discussions) et une banque d'ateliers anticapitalistes pour rassembler et renforcer les différents groupes et mouvement anticapitalistes de Montréal, dans une perspective d'éducation populaire. Le comité éducation populaire est un comité du GRIP-UQAM.

educationpopulaire@clac-montreal.net

STASIS

Comme son nom l'indique, Stasis est un groupe d'enquête qui s'affaire à interroger les phénomènes qui forment la signature du temps présent. Nous organisons des journées d'étude, des conférences, des laboratoires informatiques et militants, ainsi que des « enquêtes de terrain » afin de trouver de nouvelles armes pour résister et lutter. Nous faisons également paraître chaque année une revue dans laquelle sont explorés divers thèmes d'étude.

groupestasis.com
collectif.stasis@gmail.com

FEMINIST RESOURCES

The Institute for Gender, Sexuality, and Feminist Studies (IGSF)

Supports cutting-edge research, teaching and outreach activities

in gender, sexuality and feminist studies. We aim to produce knowledge that is accessible to the public and in dialogue with our local communities. Through community and university partnerships, we host public events, support student internships in gender, sexuality and feminist studies, fund student awards on community service and academic excellence, host visiting professors from around the world, and organize public events and workshops on a number of issues, from current struggles for justice to emergent research methodologies and advocacy in the field.

3487 Peel St, 2nd Floor
Mon-Fri 9am-4pm
(514) 398-3911
mcgill.ca/igsf
English

La Riposte Féministe

La Riposte Féministe, collectif de luttes pour les autonomies corporelles, vise à se baser sur le vécu des personnes et des communautés dans sa lutte contre les multiples formes d'oppression afin de créer des solidarités permettant l'auto-détermination et le développement d'un pouvoir d'agir individuel et collectif.

facebook.com/riposteauxantichoix
ripostefeministeresponse@gmail.com

The Simone de Beauvoir Institute

Established in 1978 as a site for action and the production of knowledge about women's lives, SdBI has the oldest Women's Studies program in Canada and is recognized as one of the most innovative places in Quebec and Canada to study feminisms and develop initiatives that promote equality and social justice for all. Not

physically accessible.

2170 Bishop
(514) 848-2424 x 2370
concordia.ca/artsci/sdbi
English

Women of Diverse Origins

The Women of Diverse Origins/
Femmes des divers origins is
a network of individuals and
organizations of women from
different backgrounds. We are united
against imperialism and the belief
that our resistance locally must
be linked with those of our sisters
globally. Our activities centre around
the celebration of International
Women's Day, which underscores the
struggle of the toiling masses, when
we organize an annual conference
and a rally.

wdofdo.wordpress.com
wdofdo@gmail.com

FOOD (IN)JUSTICE + ASSISTANCE

Aliments d'ici

Aliments d'ici est un comité de
recherche et de mise en pratique
d'alternatives pour se nourrir de
manière locale, saine et abordable.
Nos activités visent le partage de
connaissances, la sensibilisation,
l'action collective et la solidarité
ville-campagne.

facebook.com/alimentsdici
infolettre.alimentsdici.info

CÉTACÉ

Collectif étudiant en transformation
alimentaire communautaire et
écologique saine, solidaire et juste. Le

CÉTACÉ a pour mission de favoriser
une alimentation locale et écologique
saine, solidaire et juste.

facebook.com/CetaceUQAM

Concordia Food Coalition

The CFC is a campus fee-levy
organization interested in creating
campus and local food systems
that are socially, environmentally,
and economically just. We advocate
for the transformation of our
food services by working with the
University to withdraw the contract
from multinationals and work with
local food providers instead. Through
popular education events and
funding opportunities for alternative
agriculture and educational projects,
we work to bring together students,
faculty, and staff to promote
and facilitate a transition to a
community-centered sustainable
food system at Concordia and
beyond.

facebook.com/
concordiafoodcoalitionpage
concordiafoodcoalition.com

General questions/starting a
working group:
concordiafoodcoalition@gmail.com

Volunteer opportunities, community
outreach, and events: externalconcor-
diafoodcoalition@gmail.com

Concordia's Multi-faith and Spirituality Centre

Concordia Students in immediate
financial need may be able to receive
gift cards that can be used at Provigo
or Maxi. Also serves weekly vegan
meals Tuesdays from 18h00 to
20h00 for \$2 with Mother Hubbard's
Cupboard. Concordia students only.

2090 Mackay St.
(514) 848-2424 x 3593
concordia.ca/students/spirituality
mfsc@concordia.ca
mother.hubbards@concordia.ca

Food Against Fascism

Food Against Fascism prepares and distributes a free hot meal in a non-exclusionary manner to folks on the corner of de Maisonneuve and Mackay every Saturday at 2 p.m. One of the goals of the project is to try to engage and familiarize people of various backgrounds with anti-fascist organizing, in an ongoing effort to raise consciousness about the rise of the far-right both locally and abroad.

facebook.com/bouffecontrelefascisme
foodagainstfascism@gmail.com

The Hive Cafe

A cooperatively-run café offering locally & ethically sourced, healthy, affordable, and delicious food options on both campuses. The mission of the Hive Cafe Co-op is to be a model food system at Concordia University that provides food through sustainable practices and empowers the student community. Become a Member for \$10! Being a member gets you a 10% discount, plus a vote at all our general assemblies. We also provide a Free Vegan Meal (Loyola only) - Monday to Friday between 12:30pm & 1:30pm. Please note the Loyola location is not wheelchair accessible, if you need help accessing the Hive Free Lunch please contact us directly to make arrangements.

1455 De Maisonneuve Blvd. W. H-290 (SGW campus)
7141 Sherbrooke Street W. SC-200* (Loyola campus)
*Not wheelchair accessible
(514) 664-0000
hivecafe.ca

cafe.hivecafecoop@gmail.com
hivefreelunch@gmail.com

Midnight Kitchen

During the school year Midnight Kitchen serves by-donation, bring-your-own-dish, vegan and nut-free lunches. We also cook for campus and community-based events that align with our anti-oppression and political mandate. Beyond cooking, we organize popular education events, have a summer food bank and garden, offer discretionary funding, and support direct action and grassroots organizing. We're always looking for new volunteers and collective members! Bring your own container and cutlery. For updates on where we will be serving, check out our Facebook page.

3460 rue McTavish
(438) 328-9907
midnightkitchen.org
midnightkitchencollective@gmail.com

The People's Potato

Initiated in 1999 to address student poverty, the People's Potato is an autonomous, non-profit, vegan community kitchen. We serve four-course vegan lunches and work with community groups on broader goals of social justice, environmental sustainability, and food security issues. Meals are offered on a by-donation basis. No one is turned away! We strive to create an accessible and anti-oppressive space for collective members, volunteers, and everyone who enjoys our meals. This project would not be possible without our amazing volunteers! On their website you can find Montreal's Food Assistance Guide, a database of food resources by neighbourhood and a

directory of Food Resources for Low Income People of Greater Montreal. By-donation. Wheelchair accessible with accessible bathrooms. Bring your own container and cutlery.

1455 de Maisonneuve W, H-711
Lunch: Mon-Fri 12:30pm-2pm, during the fall & winter semesters only
(514) 848-2424 x 7590
facebook.com/peoplespotato
peoplespotato.com
peoplespotato@gmail.com
English and French

Ras-le-bol

Le Ras-le-bol est un groupe d'action alimentaire radical par et pour les étudiantes et les étudiants, et qui revendique un espace de cuisine et un espace de distribution dans l'enceinte de l'UQAM. Le Ras-le-bol souhaite distribuer gratuitement des repas végétaliens chaque jour aux membres de la communauté universitaire et à ses visiteur-e-s. Il cherche à promouvoir l'autonomie alimentaire des personnes et des groupes par l'implication en cuisine et l'acquisition de nouvelles compétences. Il vise également l'éducation populaire sur des problématiques liées à l'alimentation telles que la justice et l'autonomie alimentaire.

(514) 987-3000 x 2427
facebook.com/Ras.le.bol.uqam
ras.le.bol.communication@gmail.com

RAD GROCERIES

Le Frigo Vert

Le Frigo Vert is an anti-capitalist alternative health and community space. After undergoing some major changes during the 2018/2019 school year, Le Frigo Vert now offers a waste

free bulk store, as well as a space that seeks to offer alternative health services and education under the mandate of anti-capitalism, anti-colonialism and anti-oppression. We offer by donation vegan meals every monday evening and thursday afternoons. As a Concordia student you are a member of the organization which entitles you to discounts and cheap prices at our waste free bulk grocery store. As a member, all of our programming and services are made free to you. Some of the annual services we provide are:

Community Optician to get glasses, queer and trans massage, traditional Chinese medicine, STI Clinic, cooking on a budget classes, harm reduction resources, study Lounge (amenities: kitchen sink, microwaves, gender neutral washrooms, plugs, wifi, good lighting, well ventilated, access ramps), free/ by donation meals for students, food donations to student groups and events.

1440 rue Mackay near Guy Concordia.
Mon 12pm-5pm, Tues 12pm-6pm, Wed 12pm-7pm, Thurs (PWYC cafe) 12pm-5pm. lefrigovert.org.

McGill Farmer's Market

The McGill Farmers' Market is a weekly fall market and a gathering spot for students, faculty, and community members to discover healthy, local and sustainably produced foods. With more than ten local suppliers, the Market provides the opportunity for downtown residents to connect to the agricultural community of Quebec. The market runs from July to October, on McTavish Street, north of Sherbrooke Street, by the Redpath Museum. McTavish Street is accessible by wheelchair, but steep at some parts.
Thurs 12pm-5pm
mccgillfarmersmarket.com

info@mcgillfarmersmarket.com

FARMING + URBAN AGRICULTURE

City Farm School

The City Farm School is an initiative to develop partnerships and expertise in urban agriculture on the island of Montréal. Our aim is to promote a cultural shift towards more resilient communities able to meet the challenges posed by climate change and a collapsing global food system by focusing on local food autonomy. The City Farm School (CFS) offers seminars, discussions, internship placements, volunteer opportunities, and popular education style teach-ins on permaculture, organic crop planning, producing seedlings, mushroom cultivation, composting, pest management, organic plant nutrition, rain water harvesting, and other topics of public interest, promoting a strong focus on experiential learning and the cultivation of a can-do spirit.

7075 rue Terrebonne
cityfarmschool.com
cityfarmschool.mg@gmail.com

Concordia Greenhouse Project

The Concordia Greenhouse Project is a collectively run, consensus-based, non-profit organization. It uses the Henry H. Hall Building rooftop greenhouse as an all-organic space geared towards community, education, and sustainable horticulture. The Greenhouse is a green space that hosts workshops, projects and events that raise awareness around food issues and alternatives to mainstream consumerism from September to April. We aspire to strengthen the urban agriculture movement at Concordia University and

in Montréal by growing local produce using ecological practices, providing experiential learning opportunities through volunteering, internships, and jobs, and networking with other like-minded individuals and organizations. Plant sales every fall, winter, and spring!

1455 de Maisonneuve W, 13th floor*
Mon-Fri 11am-5pm
(514) 848-2424 x 5134
concordiagreenhouse.com

*Please note the Greenhouse is wheelchair accessible upon request when the freight elevators are functioning. Please contact us in advance of your visit.

CRAPAUD

Collectif de recherche en aménagement paysager et agriculture durable. Le CRAPAUD a comme mission de développer et promouvoir une agriculture urbaine plurielle, accessible, créative et viable par l'expérimentation, la pratique, l'autogestion, la recherche, la diffusion et l'activité politique.

Local SH-R540, 200, rue Sherbrooke W.
lecrapaud.org
info@lecrapaud.org

La Grange

La Grange Farm Collective is a group of Montréal and Laval residents who like to play in the dirt. Working on, restoring, and maintaining a piece of land located near Terrebonne in Laval (accessible via STM), the group aims to create a space where people can come together to share DIY farming skills and the joys of organic, local food.

(438) 926-3536
facebook.com/ferme.la.grange
lagrangefarmcollective@gmail.com

Campus Crops

We are a student collective at McGill University working on urban agricultural initiatives at the downtown campus. Our goal is to grow food on campus: by students, for students.

facebook.com/groups/campuscropsmcgill
campuscrops@gmail.com

OFF-CAMPUS FOOD ASSISTANCE

Atwater Community Pantry

Founded in the Fall of 2021, the Atwater Community Pantry is a free, community and volunteer run, food redistribution and mutual aid project. Located across from Dawson College at 2111 Atwater, the pantry is outdoors and fully accessible to give or take from, 24 hours a day, all year long. The pantry is always looking for volunteers and community members looking to get involved in organizing.

atwaterpantry@gmail.com
Instagram: [@atwatercommunitypantry](https://www.instagram.com/atwatercommunitypantry)

Head & Hands Food Pantry

Available to youth 12-25 twice a month, and to adults with dependents or children in that age range. The food pantry provides one week's worth of food. No ID or proof of address required. Call to learn more. Physically accessible. For more services, see Health & Wellness section.

3465 Benny Ave
Mon 12pm-5pm
Wed-Thurs 12pm-6pm
Fri 12pm-5pm
(514) 481-0277
headandhands.ca
info@headandhands.ca
English and French

Montreal Food Assistance Guide

Resource guide by The People's Potato

peoplespotato.com/montreal-food-assistance1

NDG Food Depot

Twice-weekly emergency food baskets provide healthy groceries for residents of the following postal codes: H4A, H4B, H4V, H4W, H4X, H3X, H3Z, H8R, H3W. Appointments are mandatory for the first visit. The Depot also offers collective gardening and community kitchen services.

6505 Somerled Avenue
Mon-Fri 9am-4pm
(514) 483-4680
depotndg.org
info@depotmtl.org
English and French

Québec Collective Kitchens Association / Regroupement des Cuisines Collectives du Québec

L'action du RCCQ vise le développement de l'autonomie alimentaire par les personnes, les familles et les communautés, au moyen de l'éducation populaire et du renforcement du pouvoir d'agir individuel et collectif pour une société plus juste et solidaire.

1605 rue de Champlain
(514) 529-3448
rccq.org
info@rccq.org
English and French

Québec food banks

Site that allows you to search all food

banks in Quebec:

banquesalimentaires.org
info@banquesalimentaires.org
English and French

COOPERATIVELY RUN CAFES IN YOUR NEIGHBOURHOOD:

La Place Commune (Parc Extension)

7669 Avenue Querbes
Tues-Fri 9am-4pm
(438) 385-7669
laplacecommune.com
contact@laplacecommune.com

The Hive

See Food (In)Justice + Assistance section
hivecafe.ca

Le Milieu (The Village)

Free/by donation access to art supplies!
1251 Rue Robin
Mon - available for rentals
Tues-Fri 11am-pm
Sat-Sun - available for rentals
lemilieu.ca
info@lemilieu.ca

Rond-Point (Hochelaga)

3213 rue Ontario E
Tues-Sun 8am-4pm
(438) 387-3778
facebook.com/rondpointcafecoop
cooprondpoint@gmail.com

Coop Le Cagibi (Little Italy)

Queer and trans coop, boutique, and home of the Arcane 18 bookstore.
Serving vegetarian/vegan food and fair trade coffee.

6596 St Laurent Blvd
Tues-Sat 10am-6pm
Sun 11am-5pm
(438) 476-6393
facebook.com/le.cagibi
cooplecagibi@gmail.com

Café Acquis de droit (Cote Des Neiges - Udm Campus)

Cafe of the Coop Law Bookstore at Université de Montréal.

3101, Chemin de la Tour A-2470
Check Facebook page or website for hours.
droit.coop/fr/nav/Cafe

Coop La Maison Verte (NDG)

Bulk groceries + cleaning products store and cafe.

5785 rue Sherbrooke W.
Tues-Fri 12pm-7pm
Sat 10am-7pm
Sun 10am-5pm
(514) 489-8000
cooplamaisonverte.com

Temps Libre (Mile End)

Not a cafe, but a cooperatively run coworking space with free coffee + popcorn.

5605 Avenue de Gaspé #106
Mon to Fri 10am - 5pm
(438) 405-6857
tempslibre.coop
info@tempslibre.coop

GET YOUR BIKE FIXED!

The Flat

The Flat is a collective that works to encourage cycling through the

sharing of knowledge and tools. The Flat strives to be a welcoming, non-hierarchical, anti-oppressive space open to anyone wanting to work on their bike. We do not fix bikes, we teach people how to fix their own bike. We also offer workshops on specific aspects of bike mechanics.

3480 rue McTavish
facebook.com/TheFlatBikeCollective
theflat.bikecollective@gmail.com

Right to Move

Right to Move is a volunteer-run community bike repair shop that aims to make bicycling more accessible by helping people to repair their own bikes. We do so by providing tools, low-cost new and used parts, and the guidance of our volunteer mechanics during our drop-in hours. We aim to be a welcoming space to all cyclists regardless of race, gender, age, class, sexuality, immigration status, or previous bike repair experience. We charge a drop-in fee of \$2 per visit, or a yearly membership of \$20. We also welcome new volunteers throughout the year, regardless of bike repair experience!

Right to Move can be accessed through the parking lot behind Concordia's Hall building between Mackay and Bishop.

Mon-Tues 6pm-9pm, Thurs-Fri 6pm-9pm
Closed shift for women, trans and femme folks Wed 6pm-9pm

rtn-lvl.org
righttomove@gmail.com

HEALTH +
WELLNESS

AIDS Community Care Montreal

Provides services for people living with HIV and/or hepatitis C. Specializes in peer support, practical assistance and treatment information programs. Offers one-on-one counseling, group support, workshops, and private consultations for people living with HIV and/or hepatitis C. Access to phones, computers, first aid, condoms and lube, gender gear, wholesale price sex toys, and free safe drug use materials is available. Also provides services such as low-cost monthly food and nutritional supplements, income tax support, and sexual health education.

2075 rue Plessis
Mon-Thurs 10am-6pm
(514) 527-0928
accmontreal.org
info@accmontreal.org
English and French
Physically accessible

L'Anonyme

L'Anonyme aims to promote safe behaviours and egalitarian relationships as well as prevent the transmission of sexually transmitted and blood-borne infections (STBI). Our action is based on a humanistic approach, rooted in active listening and respect of individual rhythm. L'Anonyme offers sex education to young people and seniors. Visit our website to find out about other services we offer.

5600 Rue Hochelaga Suite 160
(514) 842-1488
anonyme.ca
administration@anonyme.ca
English and French

Anorexia and Bulimia Québec

ANEB is a non-profit organization that guarantees free, immediate

and specialized help to people with an eating disorder and to their loved ones. Open and closed support groups as well as a help and references phone line.

5500 route Transcanadienne, Pointe-Claire
Mon-Sun 8am-3am (help and reference line)
(1-800) 630-0907 (outside Montreal)
(514) 630-0907 (Montreal area)
anebquebec.com
info@anebquebec.com

Concordia Health Services

Urgent care walk-in, doctors, nurses, dentists, pap tests, STI tests, immunization, sick notes. For Concordia students. Physically accessible.

1550 De Maisonneuve W, Room GM-200 (SGW campus)
Mon-Fri 9am-5pm
(514) 848-2424 x 3565
7141 Sherbrooke Street W, Room AD-131 (Loyola campus)
Mon-Fri 9am-5pm
(514) 848-2424 x 3565
concordia.ca/health
English and French

Info-santé + Info-social

Call 811 - Speak directly to a nurse or counselor, 24/7.
santemontreal.qc.ca
English and French

McGill Student Wellness Hub

Urgent care walk-in, doctors, nurses, dentists, pap tests, STI tests, immunization, sick notes, for McGill students.

3600 McTavish, Brown Student Services Building (Downtown campus), Suite 3400
Mon-Thurs 8:30am-4:30pm

(514) 398-6017
Phone hours: Mon-Fri 10am - 12:30pm,
2pm - 3:30pm

21111 Lakeshore Road, Centennial Centre, Suite 124 (Macdonald campus)
Mon-Thurs 9am-4:30pm
(514) 398-7992 (Macdonald campus)

mcgill.ca/wellness-hub
English and French

The Pointe-St-Charles Community Clinic

Health card validation, doctors, nurses, social workers, psychologists, nutritionists, speech therapists, blood tests, sexual health and vaccination services available. Pre and post natal assistance for pregnant folks. Food aid, checkups for children, workshops and support groups are also available. 2 locations, physically accessible.

500 Ash Avenue
Mon-Fri 8am-4pm (by appointment)
1955 Centre Street
Mon-Fri 8am-4pm
(514) 937-9251
ccpsc.qc.ca
English and French

Sexuality and U

An initiative of the Society of Obstetricians and Gynaecologists of Canada. This site provides accurate, credible, and up-to-date information and education on topics related to sexual and reproductive health.

sexandu.ca
English and French

Shag Shop

McGill's online safer sex & health boutique. Offers contraceptives, menstrual products, condoms, toys, etc.

(514) 398-2087
mcgill.ca/healthymcgill/shagshop
shagshop.stuserv@mcgill.ca
English

Head & Hands

Walk-in clinic, STI testing, counselling, abortion referral, pregnancy tests, contraception, free condoms, hormone treatment program for trans-identified clients and more. Free services. Ages 12-25 only. Physically accessible.

3465 Benny Ave
Mon 12pm-5pm
Tues-Thurs 12pm-6pm
Fri 12pm-5pm
(514) 481-0277
headandhands.ca
info@headandhands.ca
English and French

Politics & Care

Un espace pour tricoter les liens entre le bien-être collectif, le care et le politique. Nous organisons des cercles de discussion et proposons des ateliers. // A space to weave links between collective well being, self-care and politics. We hold discussion circles and offer workshops.

politicsandcare.wordpress.com
facebook.com/PoliticsAndCare

Tiger Lotus Coop

A healing and wellness coop, centred on the uterus We are made up of therapists, activists and researchers. We offer educational workshops on new and ancient healing techniques

and health advocacy, and treatments centred on reproductive and abdominal health. Check out our free treatments here: tigerlotuscoop.com/community. Email us for a free 15-minute consultation or about other questions.

10 ave des Pins W., Studio #414
tigerlotuscoop.com
info@tigerlotuscoop.com

ABORTION + PREGNANCY SUPPORT

Le Centre de Santé des Femmes de Montréal

Offers information sessions about abortion. They provide morning-after pills and abortion services, and have a supportive, non-judgemental approach.

3401 Avenue de Lorimier
Mon-Fri 8:30am-4:30pm (closed from
12pm-1pm)
(514) 270-6110
csfmontreal.qc.ca
info@csfmontreal.qc.ca
English and French

Clinique Médicale Fémina

Abortion services, STI testing, family planning counselling, contraception including IUDs. Physically accessible.

1265 Berri, 4th floor Suite 430
Mon-Fri 8am-5pm
(514) 843-7904
clinique-femina.com
femina@clinique-femina.com
English and French

CLSC des Faubourgs

Youth Clinic which provides counseling about pregnancy options and also provides abortion services. For youth 18 years and under. Near Berri–UQAM Metro.

66 rue Sainte-Catherine E
Mon-Fri 8am-5pm
Sat-Sun 8am-4pm

(514) 527-2361
English and French

Grossesse-Secours

Non-judgemental, anonymous and confidential phone line. You can also set up an appointment with a counselor to do a pregnancy test and talk about your options.

79 rue Beaubien Est
Mon-Fri 9am-5pm
(514) 271-0554
grossesse-secours.org
info@grossesse-secours.org
English and French

Head & Hands

Pregnancy tests and abortion referrals. For ages 12-25. For more services, see Health & Wellness section.

3465 Benny Ave
Mon 12pm-5pm
Wed-Thurs 12pm-6pm
Fri 12pm-5pm
(514) 481-0277
headandhands.ca
info@headandhands.ca

Montreal Abortion Access Project

MAAP/PAR am helps people accessing abortion navigate the system in Montreal by providing non-directional support and accompaniment services. The support team is comprised of trained doulas and sexologists. Supports people of all genders, sexualities, racial and ethnic identities,

ages, and abilities during and after procedures. Information and resources related to abortion are free.

maap-paam.ca
info@maap-paam.ca
English and French

Morgentaler Clinic

Abortion services, curettage (for miscarriages and stopped pregnancies) and contraception services. All-women team of doctors, nurses and assistants. Free with a valid Quebec Medicare card.

8560 rue St-Hubert, bureau 310
Mon-Fri 9am-5pm
(1-888) 401-4844 (toll-free)

(514) 844-4844
montrealmorgentaler.ca
infos@montrealmorgentaler.ca
English, French, Spanish, Italian, and Hindi

The Pointe-St-Charles Community Youth Clinic

You can meet a nurse at the Youth Clinic to get a free pregnancy test and discuss your options. Pre and post natal services for adults. For those 24 years old and younger. Near Charlevoix metro. For more services, see other listing in Health & Wellness section.

1955 Centre Street
Tues 1pm-5pm, Wed 2pm-6pm
(514) 937-9251
ccpsc.qc.ca
English and French

DRUG USER SUPPORT + SUPERVISED INJECTION SITES

L'Anonyme

In line with L'Anonyme's core philosophy, the Outreach intervention program at L'Anonyme is fueled by harm reduction, a humanist approach centered on individual needs and realities in a non-judgmental and pragmatic perspective. Outreach is done via our mobile bus unit and our mobile supervised injection site (SIS). Check out our website for schedules.

1-855-236-6700 (Bus)

1-844-381-2455 (SIS mobile)
anonyme.ca

AQPSUD/ l'INJECTEUR / l'ADDICQ

L'Association Québécoise pour la promotion de la santé des personnes utilisatrices de drogues (AQPSUD) est un organisme provincial, qui selon la philosophie de réduction des méfaits et une optique d'empowerment, permet de regrouper des personnes utilisatrices de drogues qui aspirent à faire la promotion de la santé, la prévention des infections transmissibles sexuellement et par le sang et l'amélioration de leurs conditions de vie. L'AQPSUD est responsable de la bonne gestion de L'Injecteur (journal fait par et pour les personnes utilisatrices des drogues) et de l'ADDICQ.

1555 boul. René-Lévesque E
(514) 904-1241
aqpsud.org
facebook.com/AQPSUD
info@aqpsud.org
English and French

Cactus Montréal

A community organization for the prevention of blood-borne (BBSI) and sexually transmitted infections. We work with injecting and inhaling drug users, sex workers, and trans people. Harm reduction guides all

our interventions. Services include supervised injection site, nurse consultation for those who use drugs by injection and/or inhalation, sex workers, and trans people, and distribution of sterile equipment.

1300 rue Sanguinet (Office)
1244 rue Berger (Supervised Injection Site)
See schedule on website
(514) 847-0067
cactusmontreal.org
info@cactusmontreal.org
English and French

Dopamine (supervised injection site)

Dopamine est un organisme communautaire situé dans le quartier Hochelaga-Maisonneuve qui, depuis 20 ans, a pour mandat d'accueillir, soutenir et accompagner les personnes consommant des psychotropes, leur entourage et la population en général du quartier et des secteurs environnants, dans un cadre de prévention du VIH/Sida, hépatites et autres ITSS (infections transmises sexuellement et par le sang). Services include supervised injection site, monthly medical services such as vaccinations, gynecological exams, and STI testing.

3591 Sainte-Catherine Street E (Drop-in Centre)
Mon-Fri 9am-4:30pm, Wed 9am-12pm
4205 Ontario E (supervised injection site)
Open 7 days a week 8pm-1am
(514) 251-8872
dopamine.ca
info@dopamine.ca
English and French

Recovery and Wellness Community Centre (RAWCC) - Concordia

The Recovery and Wellness Community

Centre seeks to provide a supportive space for students in recovery to pursue wellness and build community. The RAWCC will provide various peer support discussion groups for people living with addictions, as well as community and skill-building workshops. Our program will also connect students to resources, host occasional social events, and encourage peer mentorship and leadership opportunities for students using the service.

2020 rue Mackay, Room 102
See website for updated hours
csu.qc.ca/services/rawcc
rawcc@csu.qc.ca

HOTLINES

Suicide Action Montreal

Offers support services, crisis workers and monitoring for people who are at risk of committing suicide, for their friends and family, and for people affected by suicide.

24/7
(1-866) 277-3553 (toll-free)
(514) 723-4000
suicideactionmontreal.org
English and French

Tracom Crisis Centre

Offers free, confidential, and bilingual 24/7 crisis phone line for individuals with feelings of confusion, anxiety, distress, suicidal ideas. Concerned family & friends are also welcome to contact us.

24/7
(514) 483-3033
tracom.ca
English and French

McGill Nightline (M)

McGill Students' Nightline is a confidential, anonymous and non-judgmental listening service, run by McGill students, providing the community with a variety of support. This includes anything from information to crisis management and referrals. Support available by phone or by chat via the website. Open to all. During the semester only.

Everyday 6pm-3am
(514) 398-6246
ssmu.mcgill.ca/nightline
English

MENTAL HEALTH

Argyle Institute

Non-profit organization offering therapy on a sliding scale. Sliding scale option available upon proof of income. Insurance receipts available. Physically accessible. Registration fee of \$35.

4150 Sainte Catherine St, 3rd floor
Suite 328
Mon-Fri 9am-5pm
(514) 931-5629
argyleinstitute.org
info@argyleinstitute.org
English and French

The Lavender Collective - BIPOC Therapists in Montreal

thelavendercollective.ca

Concordia Applied Psychology Centre

Therapy, psychological services and school evaluations for children, adolescents, adults and families. Neuropsychological evaluations for children only. Services are provided by psychology interns and psychologists. Physically accessible. From September to April. Open to all. Sliding scale.

7141 Sherbrooke Street W, Room PY-111
Mon-Fri 9am-5pm
(514) 848-2424 x 7550
concordia.ca/artsci/psychology/
facilities-services/apc
apc@concordia.ca
English

Concordia Counselling & Psychological Services

Free one-on-one short term counselling to individuals dealing with psychological and emotional issues and academic and vocational challenges. Both locations are physically accessible. For Concordia students only.

1550 de Maisonneuve W, room GM-300
(SGW campus)
Mon-Fri 9am-5pm
(514) 848-2424 x 3545

7141 Sherbrooke St. W, room AD-103
(Loyola campus)
Mon-Fri 9am-5pm
(514) 848-2424 x 3555

concordia.ca/health/mental/counselling
English and French

McGill Student Wellness Hub

Free one-on-one short term counselling to individuals dealing with psychological and emotional issues and academic and vocational challenges. Both locations are physically accessible. For McGill students only.

3600 McTavish, Brown Student Services Building (Downtown campus), Suite 3400
Mon-Thurs 8:30am-4:30pm
(514) 398-6017

21111 Lakeshore Road, Centennial Centre, Suite 124 (Macdonald campus)
Mon-Thurs 9am-4:30pm
(514) 398-7992 (Macdonald campus)

mcgill.ca/wellness-hub
English and French

McGill Peer Support Center

The Peer Support Centre offers free, drop-in, confidential and non-judgemental peer-to-peer support and resource referral to McGill students. Check website for hours.

3471 rue Peel, second floor
514-398-3782
psc.ssmu.ca
mcgill.psc@gmail.com
English and French

MTL Healing Space

This is a Montreal based self-help community group where people can share resources about healing, personal growth, and health/illness. Members are encouraged to share resources, questions, articles, and events that can support their healing work. We honour and invite folks that have been marginalized/feel invisible by Western institutions and frameworks of health/medicine/wellness.

Facebook group
parneetchohanmtl@gmail.com
English

TRAUMA

AASK Montreal

Community action group. Our focus as a collective is to work towards self-education and skill-sharing within the music and arts community. Accessible, entry-level education & training, helping each other learn. Knowledge, skill sharing and resources available. The collective hopes to facilitate a dialogue between show-goers,

venues, promoters & musicians, address problems of discrimination and oppression.

facebook.com/AASKMontreal
aask.montreal.info@gmail.com

Circles Collective

Community action group. A resource and letter of solidarity to fellow survivors. Their mandate focuses on reconstructing what it means to heal collectively from trauma and be resilient in the face of oppression and violence. Provides resources, coping tools, workshops, conflict de-escalation facilitation and reading materials.

facebook.com/
circlescommunitycollective
circlescommunityresponse@gmail.com

Entraide pour Hommes

Individual counselling for men experiencing a crisis, depression, situations of conjugal violence or abuse. They also offer services for people who have been violent or have committed abuse.

Address is confidential, call for location. Physically accessible. Some costs offered at sliding scale. Maximum of 15 sessions.

(450) 651-4447
entraidepourhommes.org
English and French

The Office for Sexual Violence
Response, Support and Education

The Office for Sexual Violence
Response, Support and Education (OSVRSE) provides confidential, non-judgmental and non-directional support to those who have been impacted by sexual or gender-based

violence. We offer support to all members of the McGill community (students, faculty, and staff) who have been impacted by sexual violence, whether it be sexual harassment or assault, gender-based or intimate partner violence, or cyberviolence on or off campus. Services are provided regardless of gender, sexual orientation, age, citizenship or immigration status, and of when it happened.

550 Sherbrooke O, Suite 585
(514) 398-3954
mcgill.ca/osvrse
osvrse@mcgill.ca
English and French

Rest to Resist

Mindfulness & Meditation for QTBIPOC changemakers, artists, activists, abuse survivors, and their allies. Friends, fellow travelers & seekers welcome. Facebook group collective@resttoresist.org

Services d'aide aux conjoints

Provides assistance to men living in difficult situations. They provide individual and group support. This service also provides help to men who have been violent or abusive. Trans, LGBTQIA2S+ & BIPOC friendly.

Address is confidential, call for location.

Mon 8:30am-9:30pm
Tues-Wed 9:30am-9:30pm
Thurs 8:30am-7pm
Fri 9:30am-5pm
7 days a week 10am-10pm (helpline)
(514) 384-6296
serviceaideconjoints.org
English and French

Sexual Assault Centre of the

McGill Students' Society

Support groups are offered based on demand throughout the school semester. Provides an accessible, non-judgmental, and safer space for members of many different communities and identifications. Clients will be matched with a group that suits their needs. Physically accessible. Free. Open to all. Hours updated weekly on website.

680 Sherbrooke, Suite 150
(514) 398-8500
sacomss.org
main@sacomss.org
supportgroups@sacomss.org
English

Sexual Assault Resource Centre at Concordia University (SARC)

SARC provides confidential and non-judgmental support and services to Concordia University students, staff and faculty of all genders and orientations who have been affected by sexual violence and/or harassment. They also offer group meetings for survivors.

1455 De Maisonneuve Blvd W, room H-645
Mon-Fri 9am-5pm
Remote drop-in: Mon 10am-12pm,
Tues-Thurs 10am-4pm, Fri 10am-12pm
(514) 848-2424 x 3353
Physically accessible. Free. Open to all.
English

concordia.ca/students/sexual-assault
sarc@concordia.ca
emma.morris@concordia.ca (to make an appointment for remote drop-in)

Third Eye Collective

See BIPOC Resources section

HOUSING + TENANT

SERVICES

Comité BAILS

Le Comité de base pour l'action et l'information sur le logement social d'Hochelaga-Maisonneuve (Comité BAILS HM) contribue à la promotion du logement social et la défense collective des droits des mal-logés. Le Comité BAILS HM offre les services suivants : atelier d'information sur le logement social; inscription sur les listes de HLM et Coopératives d'habitation; mise sur pied de comités de requérante(s) pour les projets de Coop; suivi et support; listes de demandeurs de Coop pour les coopératives d'habitation qui sont à la recherche de personnes. Frais d'inscription: \$3 pour la carte de membre.

3440 rue Ontario E Suite #430
(514) 522-1817
logement-hochelaga-maisonneuve.org
facebook.com/comitebails
info@comite-bails.org

Comité Logement du Plateau Mont-Royal

Le CLPMR a pour mission la défense des droits des locataires et des mal-logé.e.s du Plateau Mont-Royal, la promotion du logement social (COOP, HLM et OSBL) comme une des alternatives au marché privé locatif et le regroupement et la mobilisation des locataires, des membres et des résidant.e.s du pmR afin de faire avancer leurs droits. Que ce soit pour obtenir de l'information sur vos droits et recours en tant que locataire, pour vous impliquer pour le droit au logement en participant à nos actions collectives ou nos activités de vie associative, n'hésitez pas à nous téléphoner!

4450 Rue Saint-Hubert, Local 328
Mon 9am-12pm & 1:30pm-5pm

Tues 9am-12pm
Wed-Thurs 9am-12pm & 1:30pm-5pm
(514) 527-3495
clpmr.com
facebook.com/comitologement.
plateaumontroyal
clplateau@clpmr.com

Comité d'Action de Parc Extension (CAPE)

Le CAPE offre de l'information et de l'appui aux résident-e-s du quartier Parc-Extension sur toute question concernant les droits et les obligations du locataire et du propriétaire. Nous offrons des rencontres individuelles au bureau ou par téléphone. Nous offrons également une aide à la rédaction de demandes, des visites de logement, un accompagnement à la Régie du logement. All our services are free and confidential.

419 rue St-Roch, basement, Room
SS03
(514) 278-6028
comitedactionparcex.org
cape@cooptel.qc.ca
French, English, and Spanish

HOJO (Concordia)

The CSU's Off Campus Housing and Job Bank is your on-campus resource on housing issues and workers' rights. We provide legal information to students, offer a classifieds website to find work and housing, and give workshops across campus and in the community. Visiting HOJO does not require an appointment.

1455 de Maisonneuve Blvd West, H-224
(SGW campus)
Mon-Thurs 10am-6pm, Fri 11am-4pm
(SGW campus)
Thurs 1pm-6pm (Loyola campus)
7141 Sherbrooke Street W, Central
Building CC-426 (Loyola campus)
(514) 848-7474 x 7935

hojo.csu.qc.ca
hojo@csu.qc.ca

P.O.P.I.R.

Durant ses heures d'ouverture, le P.O.P.I.R. offre une ligne d'information gratuite et confidentielle qui permet aux locataires de se renseigner sur leurs droits et obligations. De plus, sur rendez-vous, il est possible de rencontrer un intervenant à nos bureaux. Lors de cette rencontre, nous pourrions vous aider à rédiger une lettre pour votre propriétaire, vous aider à remplir une demande à la Régie du logement ou vous préparer à une audience. Toutefois, le P.O.P.I.R. ne peut vous fournir un avocat qui pourrait vous représenter devant les tribunaux. Services are for residents of Saint-Henri, Petite-Bourgogne, Côte-Saint-Paul, and Ville-Émard only.

2515 Rue Delisle, Local 209
(514) 935-4649
popir.org
facebook.com/POPIRComiteLogement
info@popir.org

Project Genesis

Drop-in Storefront offers free-of-charge, confidential help in areas such as housing, welfare, pensions, and family allowances. Our services are available to everyone. For example, we do not refuse service based on immigration status, age, religion, country of origin, neighbourhood in which you live, income or housing situation. Check website for opening hours.

4735 Côte Ste Catherine Road
Mon-Tues 9am-4:30pm
Thurs 9am-4:30pm
Fri 9am-2:30pm
(514) 738-2036
genese.qc.ca

Find a place to live on Facebook:

There are tons of facebook groups dedicated to subletting, lease transfers and finding roommates:

Use these groups to find cheap housing (fight gentrification!) or safer space homes. Some of our faves include:

cession de bail et sous-location montréal (general lease transfer + sublet group)

J'te cède mon bail – Montréal, (lease transfers)

Chez Queer (see LGBTQ+ Resources).

Search Facebook for more!

SLAM - MATU

SLAM-MATU is a tenants union based in Montreal that seeks to better the living conditions of tenants with the ultimate goal of abolishing the commodification of housing. We operate through the principles of direct democracy and autonomy by bringing tenants together within their buildings to decide on and participate in direct action that is aimed at pressuring landlords. If you'd like to get involved and help other tenants or would like to start organizing within your own building, email us at slam.matu@protonmail.com

IG: @slam.matu

LABOUR (IN)JUSTICE

UNIONS

MUNACA

The members of MUNACA are non-academic staff at McGill who support students and faculty by providing services such as library services, administrative support, academic counseling, payroll services, lab technicians, and many more.

3483 rue Peel
(514) 398-6565
munaca.com
reception@munaca.com

AMUSE/SEOUM

The Association of McGill University Support Employees (AMUSE) is a labour union that represents 'casual' or 'temporary' non-academic employees at McGill, as well as Floor Fellows in student residences. This includes both students and non-students, working in part-time and some full-time positions. In total, our approximately 1500-strong members make up about 55% of McGill's non-academic employees.

For more information, support, or ways to get involved:
amusemcgill.org
communications.amuse@gmail.com

AMURE/AERUM

AMURE is the Association of McGill University Research Employees that represents casual research assistants, research assistants and research associates working at McGill. We signed our first collective agreement for research assistants and associates with McGill in April 2013.

(514) 226-1719
aerum-amure.ca
sean.cory@aerum-amure.ca

AGSEM

The Association of Graduate Students Employed at McGill is a Union of McGill's Teaching Assistants and Invigilators. Our mandate is to protect and improve the working conditions of our members and campaign for quality

education at our University. AGSEM members encountering problems in their workplace have access to confidential advice about their rights and representation should they wish to pursue a grievance. AGSEM also has a mandate to help non-unionized teaching support workers (e.g. graders, undergraduate course assistants, etc.) to organize.

3641 rue University, Suite 207
(514) 398-2582
agsem.ca
mail@agsem-aeedem.ca

LABOUR JUSTICE WORKING GROUPS

Temporary Agency Workers Association (TAWA)

The Temporary Agency Workers Association is a workers collective actively engaged in mobilizing temporary agency workers to unite against workplace injustice. TAWA works to end unfair temporary agency practices and ensure quality workplace standards that foster respect, equality, and security for temporary agency worker communities.

iwc-cti.ca
iwc_cti@yahoo.com

FIND A JOB

BIPOC Employment and Skill Share Zone

See BIPOC Specific Resources

Concordia Career and Planning Services

CAPS can help you find a career related job or internship. Figure out your career

path and what to do with your degree. Get individualized assistance and find the career resources you need to reach your goals!

2070 Rue Mackay, H-745 (SGW campus)
7141 Rue Sherbrooke W, AD-103 (Loyola campus)
(514) 848-2424 x 7345

concordia.ca/students/success/career-planning

Jobs & Things Mailing List

A monthly list of opportunities maintained by Shanice Nicole.

tinyletter.com/shanicnicole

McGill Career Planning Service

CaPS offers workshops on resume/cover letter-writing, how to find a job and interview skills as well as "myfuture" online job listings, career fairs, speaker series from various career fields, mentoring and CV/Advising drop-in. If you are seeking employment or if you need help planning for the future, CaPS also provides individual appointments with experienced career advisors designed to help you explore your career options, including graduate and professional schools, as well as the Program for the Advancement of Career Exploration (PACE), a series of four workshops involving vocational testing and self-assessment. Both locations are physically accessible.

3600 McTavish St, Brown Building, Suite 2200 (Downtown campus)
Mon-Fri from 9am-5pm
(514) 398-3304

21111 Lakeshore Road, Centennial Centre (Macdonald campus)
Mon-Fri from 9am-4:30pm
(514) 398-3304

mcgill.ca/caps
caps.myfuture.mcgill.ca
careers.caps@mcgill.ca
English and French

MTL freakfam jobby jobzzz

Job callouts with accessibility information and LGBTQIA2S+ inclusivity. For freaks only.

Facebook group.

LEGAL SERVICES

Concordia Student Union Legal Information Clinic

Free legal information for Concordia undergraduate students. No court representation available. Loyola location closed during summer.

1455 de Maisonneuve Blvd W, Room H-729 (Downtown campus)

7141 Sherbrooke Street W, room CC-426 (Loyola campus)

Mon-Fri 1pm-5pm
(514) 848-7474 x 7375
csu.qc.ca/services/lic
legalclinic@csu.qc.ca
English and French

Head & Hands

Legal Coordinator available for youth. Provide information and referrals for a variety of legal issues including tenant rights, labor law, family law, youth protection, debts and ticketing. Legal clinic available for adults to access advice and/or information from volunteer lawyers.

Free. Suggested donation of \$20 for youth legal services.

For more services, see Health & Wellness section.

(514) 481-0277

If you urgently need a criminal lawyer (24/7): (514) 954-3444

If you participate in a protest and get arrested, the Head & Hands Legal Program will provide the service of a criminal lawyer pro bono. Priority is given to Black youth. Roberta Harthel Côté is available 24/7 at: (514) 730-5000.

headandhands.ca
legal@headandhands.ca

Educaloi

Online resources explaining the law in everyday language

educaloi.qc.ca

McGill Information Clinic

Student-run, free legal information service. Provides legal information, referral and community services, with a commitment to meeting the needs of marginalized groups. Also offers student advocacy services and a Commissioner of Oaths service. Physically accessible. Free and open to all. Provides legal information but not legal advice. Check website for hours.

680 Sherbrooke Street, Suite 150
(514) 398-6792 (legal information)
(514) 398-4384 (student advocacy)
cs.licm@mail.mcgill.ca (info only)
info.studentadvocacy@licm.ca
licm.ca
English and French

Mile End Legal Clinic

Legal consultations. Free. No court representation available.

99 Bernard Street W, Mile-End
Community Mission (Mile-End)
Wed 4pm-7pm

(514) 507-3054
justicemontreal.org
info@melc.ca
English and French

Outrage au tribunal / Contempt of Court legal clinic

A project by and for people active in social movements with the goal of supporting people facing legal repression as a result of political/activist actions. Our project is based on solidarity and we intend to complement existing legal support initiatives. Provides individual support and workshops.

facebook.com/Outrageautribunal/
English and French

LGBTQ+

Aide aux transsexuelles et transsexuels du Québec (ATQ)

L'ATQ offre des différentes activités, conférences, groupes de rencontre, diffusion d'information et levées de fonds. L'ATQ offre aussi une ligne d'écoute et de référence, ainsi que des groupes de soutien.

Adresse est confidentielle, communiquer par téléphone/courriel pour avoir accès.

(1-855) 909-9038 (sans frais)
atq1980.org
ecoute@atq1980.org
Français

l'Astérisque

A friendly, non-commercial space where LGBTQ+ and questioning youth have access to information, services and a variety of activities. It is also a place where youth under 25 years old can find the support of an intervention team and peer support.

Free, confidential & anonymous. The space does not conform to barrier-free design standards. Ages 14-25.

1575 rue Atateken
(514) 523-0977
lasterisk.com
lasterisk@coalitionjeunesse.org
English and French

ASTT(e)Q Montréal

ASTT(e)Q is run by and for trans people. Offers peer support, advocacy, education, outreach, and community empowerment. Free or PWYC unless otherwise specified. Free transit fare for visitors, home visits & prison visits.

1300 Sanguinet, 2nd floor (Office entrance at 300 Ste-Catherine E)
(514) 847-0067 x 207
astteq.org
info@astteqq.org
English, French, and Spanish

The Centre for Gender Advocacy

The Centre for Gender Advocacy is an independent, student-funded, Concordia University organization, mandated to promote gender equality and empowerment, particularly as it relates to marginalized communities. We believe that gender oppression is inextricably linked to social and economic justice and work to achieve our mandate within a feminist framework that challenges systemic oppressions. Through ongoing programming, campaigns, resources, services, and advocacy, the Centre for Gender Advocacy works in support of and in solidarity with social movements, provides confidential peer-to-peer support, collaborates with volunteers, and provides an accessible space to facilitate community organizing

and action, all while promoting gender self-determination, bodily sovereignty, and self-love.

2100 rue Guy, suite 205

(514) 937-2110 (Programming and Campaigns)

(514) 848-2424 x 7431 (General, Peer Support and Trans Advocacy)

genderadvocacy.org

info@genderadvocacy.org

Chez Queer Montréal

This is a group for all the queers and queer allies of Montreal to help you find lovely housemates and safe, happy homes. Post ads if you're looking for a place to stay, a new roommate, a sublet, or just folks to start a new home with. Intersectional and accessible.

Facebook group.

Échange Q

Queer friendly job openings, trades, Queer community projects to get off the ground, requests for info on queer-friendly services, etc.

Facebook group.

Interligne (formerly Gai-Écoute)

Helpline and information centre for people concerned with questions related to sexual orientation and gender identity. They also offer online chat support as well as email support.

24/7

(1 888) 505-1010 (sans frais)

(514) 866-0103

interligne.co

aide@interligne.co

English and French

Jeunesse Lambda

Jeunesse Lambda est un groupe francophone de discussion et d'activités par et pour les jeunes LGBTQ+ ou en questionnement de 14-25 ans. C'est un organisme à but non-lucratif (OSBL) qui a été créé par des jeunes LGBTQ+ voyant dans l'entraide par les pairs et la socialisation la réponse aux questions de coming-out et d'acceptation. Free, confidential & anonymous. The space does not conform to barrier-free design standards. Ages 14-25.

1575 rue Atateken

(514) 528-7535

jeunesselambda.com

facebook.com/JLAMBDA.MTL

info@jeunesselambda.org

Français

Montreal Queer Spoon Share

Facilitate community-based care in Montreal (traditional territory of the Kanien'keha:ka or Mohawk people) and to connect queer folks who, due to illness, injury, disability, or any other life challenge, are in temporary or long-term need of help. This group is open to anyone who self-identifies as queer, but is centered around queer folks with disabilities. Facebook group

Project 10

Project 10 works to promote the personal, social, sexual and mental well being of lesbian, gay, bisexual, transgender, transsexual, two-spirit, intersex and questioning youth. Free, confidential & anonymous. Building is not equipped with ramps. Ages 14-25.

1575 rue Atateken

Thurs 1pm-6pm (drop-in)

Services: (514) 989-4585 (call/text)

Admin: (514) 989-0001

p10.qc.ca

questions@p10.qc.ca
English and French

Queer Gatherings

Gathering queer stories, organizing queer gatherings. We aim to facilitate intergenerational dialogue within Montreal's LGBTQIA2S+ community through discussions, celebration, arts and skillsharing.

facebook.com/queergatherings
queerhomecoming@gmail.com

Queer McGill

Discussion groups, social activities for McGill students and non-students. Home to many resources including BUT not limited to an incredible anglo queer-specific library, safer sex supplies, microwave and refrigerator.

3600 rue McTavish, room 432
Mon-Fri 10am-4pm
queermcgill.org
facebook.com/QueerMcGill
admin.qm@gmail.com
English and French

Queer Concordia

On-campus resource centre, library and safe space for those who are queer, lesbian, gay, trans, two-spirited, bisexual, asexual, intersex, questioning and allies. Holds events and workshops for queer and queer-friendly students over the course of each academic year. Stocked with safer sex and reproductive health needs.

2020 Mackay, Suite P-102
(514) 848-7414
facebook.com/QueerConcordia
queerconcordia@gmail.com

RÉZO

RÉZO is a community-based organization for trans, gay and bisexual men in Montreal whose focus is overall health promotion as well as the prevention of HIV/AIDS and other sexually transmitted infections (STIs). Programs and services include workshops, discussion groups, counselling, accompaniment and support for gay or bisexual men who are coming out, information and answers about safer sex and sexual health, HIV and STI testing and vaccination against hepatitis A and B. Free condoms are also available. Near Metro Beaudry. Free.

2075 rue Plessis, Room 207
(514) 521-7778
rezosante.org
info@rezosante.org
French, English, and Spanish

Santé Trans Health

Works to promote health and social justice for Trans people in Quebec. Health guidebook is available free of charge through their website.
santetranshealth.org
English and French

Taking What We Need

Taking What We Need is an informal collective organizing to fight for the lives of our sisters and ourselves. We acknowledge and abhor the reality that many transfeminine people face on a daily basis, falling at the intersections of poverty, racism, misogyny, social isolation, and colonial violence. Taking What We Need's primary mission is to empower our sisters through discretionary funding and build solidarity within our community by collectively resisting transmisogyny.

facebook.com/takingwhatweneed
takingwhatweneed@gmail.com

Union for Gender Empowerment

A trans-positive and anti-racist feminist organization. We coordinate an alternative library, including zines; a co-op stocking pay-what-you-can ecologically responsible menstrual products, safer sex and drug supplies, nursing equipment as well as gender empowerment items for transmasculine and transfeminine folks. The UGE also holds anti-oppressive community events in so-called Montreal. Our office and lounge space is accessible to folks who use wheelchairs & is a safe(r) space for people of all genders, and is equipped with a microwave, a fridge for nursing milk, dishes, a kettle, and lots of tea! Stop by to eat lunch and hang out! Contact us for more info!

3600 rue McTavish, room 413
(514) 398-2569
facebook.com/UGEMcGill
ugecollective@gmail.com

Queer SWANA MTL

Facebook group for those who identify as South-West Asian and/ or North African (SWANA) and queer to share resources and to host discussions and events.

Facebook group
English, French, and Arabic

MEDIA

RADICAL LIBRARIES

Anarchives

Le collectif Anarchives vise à construire une mémoire des luttes qui ont marqué l'histoire politique

du Québec, dans l'objectif d'un dialogue vivant avec les mouvements sociaux contemporains. Basé à la Médiathèque Littéraire Gaëtan Dostie, le collectif dispose d'un important fonds d'archives provenant de différentes collections, et mis à disposition du public.

anarchives@riseup.net

Concordia's Fine Arts Reading Room

The Fine Arts Reading Room is a student-run library and resource centre. We offer access to computers, printing, and loans from our collection of historical and contemporary art publications. We also provide students with funding through our annual residency project as well as small publishing grants.

1515 Sainte Catherine W, EV-2.785
Mon-Thurs 10am-7pm, Fri 10am-6pm
(514) 848 2424 x 5633
readingroom.concordia.ca
fineartsreadingroom@gmail.com

La Mandragore

Un espace social anarchiste dont une bibliothèque en libre service qui rend disponible, pour emprunt, des ouvrages variés sur, entre autres, l'anarchisme, le féminisme, la philosophie, l'histoire, la sociologie, différents mouvements de rébellion et courants de pensée et de nombreux autres sujets. La Mandragore est un collectif qui met en partage à La Déferle une bibliothèque de quelques centaines de titres féministes et queer.

4279 rue la Fontaine
lamandragore.xyz

DIRA

Anarchist library

2035 Boulevard St. Laurent
(438) 928-2728
bibliothequedira.wordpress.com
dira@riseup.net

Montreal's Alternative Libraries Database

alternativelibraries.org

QPIRG Concordia Alternative Library

QPIRG Concordia Alternative Library is a free library that is committed to fulfilling the QPIRG Concordia mandate, which aims to promote social and environmental justice.

2100 Rue Guy suite 205
Mon-Thurs 12pm-6pm
(514) 848-7585 (QPIRG office)
qipirgconcordia.org/librarycirculation

QPIRG McGill Resource Centre

Dedicated to providing hard-to-find books, periodicals, media, and zines that contribute to QPIRG McGill's anti-oppression mandate and support its working groups. Not physically accessible.

3647 University 3rd floor
Mon-Thurs 12pm-6pm
(514) 398-7432 (QPIRG office)
qipirgmcgill.org/alternative-library
library@qipirgmcgill.org

Feminist Student News and Press Archive

An online open-source archive documenting student activism against gender violence at McGill. This project has been created by Professor Carrie Rentschler in the Department of Art History and Communication Studies with the assistance of a number of student research assistants.

<https://feministsnaparchive.omeka.net/>

LOCAL, INDEPENDENT BOOKSTORES + BOOK FAIRS

Argo

Montreal's oldest independent English-language bookstore.

1915 Ste. Catherine W
Mon & Wed 11am-3pm
Tues, Thurs & Fri 11am-6pm
Sat-Sun 12pm-5pm
(514) 931-3442
argobookshop.ca
info@argobookshop.ca

The Concordia Community Solidarity Co-op Bookstore

The Concordia Community Solidarity Co-op Bookstore is a fiercely independent not-for-profit bookstore located in Montréal's downtown core. We specialize in Race, Class, and Gender Studies, Sustainable Development, Graphic Novels, and a bunch of quirky weirdness. We've been serving our community for going on 15 years, offering services such as a Consignment Service for Used Textbooks and Artisanal wares (zines, T-shirts, etc), as well as Special Orders, an Event Space, and Bookseller Services. A lifetime membership (which brings with it member-discounted prices!) will set you back \$10 (\$5 for Concordia undergraduates).

2150 Bishop Street
(514) 848-2046 (Store)
(514) 848-7445 (Office)
facebook.com/ConcordiaCoopBookstore
co-opbookstore.ca
workers.coopbookstore@gmail.com

Librairie Drawn & Quarterly

Drawn & Quarterly has grown from a single-issue magazine to an internationally renowned publisher of the world's best cartoonists. 2 locations.

211 Rue Bernard Ouest
Open every day 11am-6pm
(514) 279-2224

176 Bernard Ouest
Open every day 11am-6pm (514)
279-2279
mtl.drawnandquarterly.com
librarie@drawnandquarterly.com

Librairie l'Euguélonne

Librairie spécialisée féministe.
Littérature des femmes, LGBTQ2QIA,
jeunesse.

1426 Rue Beaudry
Mon-Thurs 10am-6pm
Fri-Sat 12pm-6pm
(514) 522-4949
librairieleuguelionne.com
info@librairieleuguelionne.com

l'Insoumise

Anarchist bookstore.
2033 Boulevard St. Laurent
Tues-Wed 12pm-6pm
Thurs 12pm-4pm
Fri 12pm-8pm
Sat-Sun 1pm-5pm
(514) 313-3489
insoumise.wordpress.com

Maison Norman Bethune

Communist bookstore.
9697 Boul. Saint-Laurent, Local 303
Sat 12pm-5pm
(514) 563-1487
maisonnormanbethune.ca
info@MaisonNormanBethune.ca

Montreal Anarchist Bookfair Collective

The Montreal Anarchist Bookfair, and month-long Festival of Anarchy, bring together anarchist ideas and practice, through words, images, music, theatre, and day-to-day struggles for justice, dignity, and collective liberation. The Bookfair and Festival are as much for people who don't necessarily consider themselves anarchists, but are curious about anarchism, as they are spaces for anarchists to meet, network, and share in a spirit of respect and solidarity. All are welcome!

anarchistbookfair.ca
info@salonanarchiste.ca

Queer Between the Covers (QBTC)

The QBTC bookfair collective aims to provide access to queer-written materials in Tio'tia:ke, aka Montréal, prioritizing traditionally marginalized voices and a variety of queer experiences. QBTC participates in local literary events, maintains a year-round distro, and organizes an annual book fair as part of Pervers/cité, the alternative pride festival. Through this work we aim to create spaces that foster the growth of new and existing queer communities. We are supported by QPIRG Concordia.

queerbetweenthecovers.org
queerbetweenthecovers@gmail.com

Racines

Littérature diverse, par et sur les communautés racisé.e.s.

6524 rue St-Hubert
Wed-Fri 11am-5pm
Sat 12-5pm
librairieracines.com
facebook.com/racinesmontreal
racinesmontreal@gmail.com

The Word

Independent, second-hand bookstore close to McGill campus, with a great history. Browse the \$1 bin outside.

469 Milton Street
Mon-Fri 10am-6pm
Sat 11am-6pm
(514) 845-5640
wordbookstore.ca
wordbook@securenet.net

ON THE RADIO

CJLO 1690AM

CJLO 1690AM is Concordia University's one and only radio station. 100% non-profit and run almost entirely by volunteers, the station is located in the heart of the Loyola campus in the NDG borough of Montréal. Our on-air personalities are the backbone of the station and there are over eighty DJs spinning for your listening pleasure. Whether you are interested in Rock, Alt, Hip-Hop, Electronic, Punk, Metal, Jazz, Blues, Country, or Talk and Sports, CJLO has something for you, and is always looking for more on-air talent!

cjlo.com

CKUT 90.3FM

CKUT is McGill's kickass campus-community radio station. CKUT broadcasts live on *90.3FM* and can be live-streamed or downloaded on our website. Our programming covers very diverse musical genres, news, arts, and culture. As a non-commercial alternative media source, the content you hear on our airwaves is unlike what you get from mainstream media. The best part is that McGill students and Montréal community members just like you

create all of our programming! If you want to get involved, come up to 3647 University. We have orientations every first Thursday of the month at noon, 3pm, and 6pm. There's a wealth of knowledge, skills, and hands-on-experience to be gained at CKUT. Come by and learn all about radio, podcasting, audio editing, and much more!

ckut.ca

FILM + TELEVISION

Cinema Politica

Cinema Politica is a Montréal-based non-profit media arts network of community and campus locals that screens independent political film and video by Canadian and international artists throughout Montréal, Canada, and abroad. Cinema Politica is very active in Montréal! Check out our weekly Monday screenings from September to April at Concordia, other screenings at UQAM, McGill, and in Villeray, and find more information about our special events on our website.

cinemapolitica.org/montreal

Concordia University Television (CUTV)

Concordia University Television is a not-for-profit community organization and a Concordia University based television station specializing in visual media creation. CUTV gives its members access to professionally equipped television and audio recording spaces, media creation equipment and editing suites, as well as industry workshops, training and production meetings for its members. CUTV also offers hands-on training to beginners and provides advanced filmmakers with the means to realize their ideas.

cutvmontreal.com

Médias Libres

Médias Libres est un collectif qui vise à promouvoir des discours médiatiques alternatifs. Nous travaillons tant à la production, qu'à la diffusion de projets médiatiques porteurs d'une perspective originale et critique. Nous oeuvrons également au réseautage des médias indépendants. Notre démarche est inclusive et nous croyons à l'échange de connaissances et à l'horizontalité des rapports interpersonnels.

mediaslibres.uqam@gmail.com

Projections Insurgées

Formed in so-called Montreal during the spring of 2014 by Medi@s Libres, subMedia.tv and Ni Québec, Ni Canada, the folks who inhabit Projections Insurgées continue to recognize the vital importance of radical independent media and still work to build places where beautiful and dangerous ideas can live. We continue to organize screenings in various venues around the city based on anti-capitalist, anti-colonial, anti-patriarchal and anti-authoritarian principles.

projectionsinsurgees.wordpress.com

Refus Global Now

Média indépendant et boîte de production pro-intersectionnels. Nos luttes sont antispécistes, antiracistes, antifascistes, féministes, anticolonialistes, anticapitalistes, 2SLGBTQIA+, anticapacitistes, anticlassistes. Nous voulons la libération humaine et animale. Notre page se veut un manifeste pour la libération de tous et une plateforme pour les générations à venir.

facebook.com/reglonow
refusglobalnow@gmail.com

subMedia.tv

subMedia is a video production ensemble, which aims to promote anarchist and anti-capitalist ideas, and aid social struggles through the dissemination of radical films and videos. Founded in 1994, subMedia has produced hundreds of videos on everything from anti-globalization protests to films about shoplifting. Our films have been screened around the world in social centers and movie theaters and have been watched by millions on the internet.

facebook.com/subMedia
sub.media
trouble@sub.media

IN PRINT

McGill Daily

The McGill Daily, in production for over 100 years, is an on-campus independent newspaper run entirely by students. Our aim is to report on issues taking place on campus and beyond, through an intersectional lens that prioritizes the voices of marginalised people and communities. We publish in print on Mondays, and produce online content throughout the week, alongside weekly radio segments for CKUT 90.3 FM. McGill students are welcome to get involved! Give us a call, email us, or drop by our office to talk to our editors.

680 Sherbrooke, Suite 724
(514) 398-6790
mcgilldaily.com
coordinating@mcgilldaily.com

Le Délit

Le Délit français, ou plus simplement Le Délit, est le seul journal francophone de l'université McGill au Canada. Il a été créé en 1977 pour donner une voix aux étudiants de langue française. Le Délit est distribué gratuitement sur le campus de l'université McGill tous les mardis.

680 Sherbrooke, Suite 724
(514) 398-6790
delitfrancais.com
rec@delitfrancais.com

F WORD

F WORD is a biannual publication featuring various kinds of original visual and written content that discusses feminism(s). We recognize the many contexts and implications of current-day feminism(s) and aim to productively expand the conversation around these feminism(s).

facebook.com/fwordmtl

fwordmtl@gmail.com

RAD ONLINE RESOURCES

MTL Counter-Info

A platform that publishes texts, images, and videos that are submitted to it, usually anonymously. The site does not represent any group or organization. We invite widespread contributions from people and groups engaged in struggles against systems of domination.

mtlcontreinfo.org

Queering the Map

Queering the Map is a community-generated mapping project that geo-locates queer moments, memories and histories in relation to physical space. As queer life

becomes increasingly less centered around specific neighborhoods and the buildings within them, notions of 'queer spaces' become more abstract and less tied to concrete geographical locations. The intent of the Queering the Map project is to collectively document the spaces that hold queer memory, from park benches to parking garages, to mark moments of queerness wherever they occur.

queeringthemap.com

Third World Collective

Third World Collective is a Tiohtià:ke/Montreal based solidarity platform, focusing on uplifting the voices of the Third World through publishing articles, research, art, and resources.

thirdworldcollective.ca
team@thirdworldcollective.ca
English and French

PARENT RESOURCES

Concordia University Student Parents Centre

A child-friendly space on campus that offers a computer lab, kitchen, nursery (with toys and games), and a lounge for student parents and their children. Does not provide childcare.

1410 rue Guy, TD-24
Mon-Fri 10am-6pm
(514) 848-2424 x 2431
concordia.ca/students/parenthood
cusp@concordia.ca
English

McGill Family Care

Provides information about various aspects of family care to the entire

McGill community.

(514) 398-5645

mcgill.ca/familycare

family.coordinator@mcgill.ca

English

Montreal Childcare Collective

The Childcare Collective offers strategic childcare in response to the fact that childcare is frequently overlooked and underappreciated. We aim to assist parents, caregivers, youth, and children, including but not limited to low-income communities, non-status and immigrant communities, communities of colour, and queer and trans communities.

childcarecollective.wordpress.com

childcarecollective@riseup.net

PGSS Study Sundays

Post Graduate Student Society members with child dependents have the opportunity to complete academic work while their children are cared for in the same building by trained volunteers once a month. There will be organized activities to entertain the children. Morning snack and drink provided. Must be a PGSS member. Children 2 and up.

3650 McTavish, Room 401, Thompson House

(514) 398-3756

pgss.mcgill.ca/en/family-care

membership.pgss@mail.mcgill.ca

Première Resource

Free counselling line for parents, parental figures & children concerning family issues.

Mon-Fri 8am-4pm

(514) 525-2573

(1-866) 329-4223

premiereressource.com

consultation@premiereressource.com

English and French

SSMU Daycare Centre

A privately run, non-profit group from SSMU which offers full-time childcare to up to 8 infants of less than 18 months old, and 32 children 18 months and older. Subsidized by the Québec Government and partly funded by McGill University undergraduate student fees. Parents pay \$8.25 per day. Physically accessible. McGill students only. Priority to undergraduate McGill students.

3600 McTavish, suite 2300

(514) 398-8590

daycare.ssmu.ca

English and French

Young Parents Program

Part of Head & Hands. A place for parents or parents-to-be under the age of 25 to meet and connect with other parents in a friendly, casual, and inviting atmosphere. A space for parents to share experiences and resources as well as their hopes and fears. Physically accessible.

3465 ave Benny

Mon & Fri 12pm-5pm

Wed-Thurs 12pm-6pm

(514) 481-0277

headandhands.ca

ypp_pjp@headandhands.ca

English and French

RESOURCES FOR REFUGEES, NON STATUS NEWCOMERS, IMMIGRANTS

AGIR (Action gay, lesbienne, bisex-

uelle, trans et queer pour immigrants et réfugiés)

Offers services, information, programs and resources, in addition to protecting and defending the legal, social and economic rights of migrants (asylum seekers, refugees, immigrants, and those with undetermined status).
By appointment only.

2075 rue Plessis, Bureau 311
English, French and Spanish
agirmontreal.org

Action Réfugiés Montréal

We seek justice for asylum seekers and refugees. We promote partnerships among refugees, faith communities and society at large for mutual empowerment. Through our programs we provide hope and assistance while raising awareness of refugee rights.

1439 Ste. Catherine W, Suite 2
Mon-Fri 9am-5pm
(514) 935-7799
actionr.org
info@actionr.org
English and French

Comité d'action des personnes sans-statut / Non-status Action Committee

The Non-Status Action Committee was created to oppose the possible deportation of Haitians and Zimbabweans living in Canada and previously protected by a moratorium on deportations. Since the lifting of the moratorium, we advocate for the rejection of a case-by-case system and the adoption of an overall measure by the federal and provincial governments, including everyone who is non-status.

comitedactionsansstatut@gmail.com

L'Hirondelle

L'Hirondelle est un organisme communautaire qui travaille à l'accueil des nouveaux arrivants et à leur insertion socio-économique en partenariat avec les milieux privés, publics et communautaires.

4450 rue St-Hubert (5th floor)
Mon-Fri 9am -12pm, 1pm-5pm
(514) 281-5696
hirondelle.qc.ca
French

Maison Secours aux Femmes de Montréal

Shelter catering specifically to immigrant women and their children experiencing abuse. 24/7.

For more info, see Shelters section.

Médecins du Monde

Provides free but limited health services to migrants with no medical coverage, non-status people and people in precarious financial situations. Confidential service. Building is not equipped with a ramp, can request assistance from clinic workers.

560 Boul. Crémazie Est, suite 100
(514) 281-8998 x 246
(438) 844-5696 (clinic for migrants)
info@medecinsdumonde.ca
medecinsdumonde.ca
English and French, possibility to request translation services from volunteers to the clinic.

Multi-écoute

In person counselling by appointment. Listening services & referral service, help with filling out forms, translation and certification of documents, French and English courses, conversation workshops, integration

workshops for immigrants, socio-cultural activities. There are a few steps to go up before being able to access the elevator.

3600 Avenue Barclay, Suite 460
Mon-Fri 9am-12pm &
1pm- 5pm
(514) 737-3604
multiecouete.org
information@multiecouete.org
French, English, Spanish and
Arabic (phone line)
English, French, Persian, and Spanish
(counselling)

Primary Care Clinic for Migrants Without Health Coverage

By appointment.

Address is confidential, call for
location.

(514) 609-4197

Programme Régional d'Accueil et d'Intégration des Demandeurs d'Asile (PRAIDA)

Formation et sensibilisation dans
la communauté et auprès des
professionnels du réseau de

la santé et des services sociaux
quant aux besoins spécifiques des
demandeurs d'asile.

3725 Rue Saint-Denis
(514) 731-8531
French

Solidarity Across Borders

Solidarity Across Borders is a
Montréal-based network engaged in
the struggle for justice and dignity
of immigrants and refugees. We are
comprised of migrants and allies,
and come together in support of our

main demands: status for all, an end
to deportations and detentions, and
the abolition of double punishment
of migrants with criminal records.
We also work towards building a
"Solidarity City" in Montréal. Some
of us have direct experiences with
the immigration and refugee system;
some of us come from immigrant
backgrounds; all of us organize as
part of a collective struggle for
justice and dignity. For us, there is no
such thing as "illegal" human beings,
only unjust laws and illegitimate
governments. We organize not on
the basis of charity, but on one of
solidarity and mutual aid.

solidarityacrossborders.org
facebook.com/CiteSansFrontieres
solidaritesansfrontieres@gmail.com

PINAY

Our mission is to empower Filipino
women, and in particular domestic
workers, to fight for their basic rights
and welfare.

(514) 364-9833
pinayquebec.org
info@pinayquebec.org

SERVICES FOR SEX WORKERS

The Feminist Alliance in Solidarity for Sex Workers' Rights (FAS)

A Quebec coalition of individuals and
feminist groups working together
to support and defend the rights of
people working in all sectors of the
sex industry.

alliancefeministesolidaire.org
alliancefeministesolidaire@gmail.com

Stella

Organization run by and for sex workers that provides support, resources, and information for sex workers as well as a support hotline.

2075 rue Parthenais, Bureau 404, Code 49 for the Door

Mon & Wed-Fri 11am-5pm (phone and drop in)

(514) 285-8889 (Support Line)

(514) 285-1599 (Office)

chezstella.org

info@chezstella.org

English and French

SHELTERS

Assistance aux femmes

Provides shelter for women with children experiencing abuse. Experience in assisting immigrant women. By appointment.

Address is confidential, call for details.
24/7

(514) 270-8291

assistanceauxfemmes.ca

information@assistanceauxfemmes.ca

English, French, and Spanish

Auberge Madeleine

Shelter for homeless women struggling with addiction or who are experiencing abuse. Multiple flights of stairs to access whole facility; not wheelchair accessible.

Address is confidential, call for details.

(514) 597-1499

aubergemadeleine.org

administration@aubergemadeleine.org

English and French

Auberge Shalom

Shelter and counselling/resource office (two separate locations) for women and children who are experiencing or have experienced situations of conjugal violence. Short or longer term counselling includes specialized services such as: for the orthodox Jewish community; legal clinics; community support groups. Shelter follows the Jewish laws of kashrut (food preparation) and observes Jewish holidays.

Address is confidential, call for details.
(514) 731-0833 (24/7 support line and shelter)

(514) 485-4783 (counselling/resource office)

aubergeshalom.org

infoaspf@videotron.ca

English, French, Hebrew, Yiddish

Chez Doris

Chez Doris offers a daytime shelter 7 days a week for all women in difficulty. The house provides meals, respite, clothing, socio-recreational activities as well as practical assistance in a secure and accepting environment.

1430 Chomedey

7 days a week 8:30am-3pm

(514) 937-2341

chezdoris.org

info@chezdoris.org

La Maison Grise

Offers shelter for women living in homelessness and experiencing abuse. They also provide assistance in finding affordable housing.

Address is confidential, call for details.
24/7

(514) 722-0009

laisongrise.org

info@laisongrise.org

French

Maison Flora Tristan

Provides shelter for immigrant women and children experiencing abuse.

Address is confidential, call for details.

(514) 939-3463

maisonfloratristan.com

aide@maisonfloratristan.com

English, Spanish, Portuguese, Russian, Romanian, Créole, Kinyarwanda, Swahili, and Arabic

Le Paradis

Free short term shelter for women and children who are experiencing or have experienced conjugal violence. They also support women in their path towards economic, legal and social security.

Address is confidential, call for details.

24/7

(1-800) 363-9010 (toll free)

(514) 873-9010 (shelter)

(514) 637-3529 (general)

leparados.com

parados@videotron.ca

French

Maison secours aux femmes de Montréal

Shelter catering specifically to immigrant women and their children experiencing abuse.

24/7

(514) 593-6353

French, Chinese, Spanish, Arabic, Urdu, Bengali, Hindi, and Wolof

Native Women's Shelter of Montréal

Offers support and frontline services to First Nations, Inuit and Métis women and children to promote their empowerment and independence. The NWSM is the only women's

shelter in Montréal that provides services exclusively to Indigenous women and their children. The NWSM can accommodate up to 16 women and children per night.

Address is confidential, call for details.

24/7

(1-866) 403-4688 (toll free)

(514) 933-4688

nwsm.info

nakuset@gmail.com

English, French, various Indigenous languages.

SOLIDARITY

The Anti-Capitalist Convergence (CLAC)

The Anti-Capitalist Convergence (CLAC) is a coordination space for the anti-capitalist radical left in Montreal. The CLAC has a mandate to push an anti-capitalist analysis through the organization of campaigns and demonstrations, such as the annual anti-capitalist May Day. The CLAC is a space which is explicitly anti-capitalist, anti-patriarchy, anti-authoritarian, and anti-colonial.

clac-montreal.net

info@clac-montreal.net

Barriere Lake Solidarity

We are a network that supports Barriere Lake, an Algonquin community four hours north of Montréal, that has been asserting their decisive role in determining what logging and other activities take place on their traditional territories. This means that the community is able to continue to practice and protect their way of life and language, and to contest impositions by

governments and resource extraction companies. We do campaigning to build support for the community and provide various other forms of assistance to community efforts.

barrierelakesolidarity.org
barrierelakesolidarity@gmail.com

Bouteloua Collective

Bouteloua collective is made up of four settlers seeking to support indigenous-led resistance against colonial violence by organizing fundraiser benefits. These merge music, visual art, education, and discussion. Their goal is to garner funds while simultaneously showcasing lesser known, marginalized artists from in and around Montreal (Tiohtiá:ke).

facebook.com/BoutelouaCollective/
boutelouacollective@gmail.com

CASA

Le Collectif Antispéciste pour la Solidarité Animale (CASA) se donne pour mission de favoriser la réflexion et l'action pour l'égalité animale. L'antispécisme est un projet politique visant l'abolition des pratiques et institutions causant du tort aux animaux non-humains, pour la seule raison qu'ils ne sont pas humains. Nous dénonçons le double standard moral qui s'opère en fonction de l'appartenance d'espèce, fondé sur le mépris de ce que vivent les individus non-humains.

facebook.com/collectifasa

CELLUL

Collectif étudiant de lutte pour des lieux urbains libérés. Le CELLUL entend lutter contre la marchandisation de l'espace public, la gentrification des quartiers, la

bétonisation de la ville ainsi que la dérive sécuritaire et la surveillance de nos milieux.

facebook.com/cellul.uqam
cellul@riseup.net

Filipino Indigenous People's Organization of Québec (FIPOQ)

FIPOQ is a non-profit grassroots organization. We are networking with other indigenous groups of Filipinos and non-Filipinos in the community. Our objective is to strengthen and expand network in Québec and around Canada to make our campaigns more visible, more progressive, and more productive.

facebook.com/FIPOQ/
info@fipoq.org

McGill Student Chapter of Independent Jewish Voices

McGill's Student Chapter of IJV is a grassroots student initiative. It aims to create solidarity links between non/anti-Zionist Jewish voices and Palestinian human rights groups in Montréal. McGill IJV promotes dialogue surrounding Jewish diasporic resistance to the Israeli occupation, and empowers critical Jewish voices to take solidarity actions, aiming to achieve justice in Palestine.

facebook.com/ijvmcgill
ijvmcgill@gmail.com

McGill BDS Action Network

We are a grassroots student-led campaign at McGill to answer the call from Palestinian civil society for Boycott, Divestment, and Sanctions against Israel.

facebook.com/mcgillbds
mcgillbds@riseup.net

Projet accompagnement solidarité Colombie (PASC)

Le PASC est un collectif qui est né suite aux grandes mobilisations contre la Zone de Libre-Échange des Amériques. Depuis 2003, le PASC réalise de l'accompagnement auprès de communautés et organisations colombiennes et diffuse de l'information sur les mouvements sociaux colombiens tout en dénonçant les intérêts canadiens impliqués dans le conflit social et armé en Colombie. Le PASC organise ateliers d'éducation populaire afin de faire des liens entre des luttes en Colombie et au Québec face à l'imposition de méga-projets d'extraction des ressources.

pasc.ca

Rojava Montreal

Since the outbreak of the Syrian civil war in 2011, the people of northern Syria, led by the Kurdish majority, have organized themselves through the creation of a democratic, feminist and ecological project that has been described as the Rojava revolution. Strongly opposed to centralism, authoritarianism and patriarchy, these citizens have fought valiantly against the forces of Daesh (the Islamic State) and now Turkey, to preserve their participatory democracy and their freedom. It is in solidarity that the Rojava Montreal collective works to promote the ideals behind the Rojava revolution and to support the population in the preservation of what is a viable and healthy model of society for the Middle East and for the world.

facebook.com/rojavamontreal
rojavamontreal@protonmail.com

Solidarity for Palestinian Human Rights

A non-profit, student-based organization that advocates on a strong social justice platform to uphold the rights of the Palestinian people in the face of human rights violations and all forms of racism, discrimination, misinformation and misrepresentation.

facebook.com/spshr.official (Concordia)
facebook.com/sphrmcgill (McGill)
mcgillsphr@gmail.com

Tadamon!

Tadamon! (Arabic for "solidarity"), is a Montréal-based collective which works in solidarity with struggles for self-determination, equality, and justice in the 'Middle East' and in diaspora communities in Montréal and beyond. Tadamon! strives for a world in which every human being is free to live and flourish in dignity and justice.

facebook.com/tadamonmontreal
info@tadamon.ca

SUSTAINABILITY

Sustainability Action Fund

The Sustainability Action Fund (SAF) is a Concordia University fee-levy granting organization for students who want to develop projects in sustainable infrastructure, community-building, and education around social and environmental sustainability issues. The SAF provides significant financial support to a diversity of projects with an active effort to empower the Concordia community and develop a culture of sustainability on campus and beyond.

safconcordia.ca

CUCCR - Concordia Centre for Creative Reuse

The Concordia University Centre for Creative Reuse or CUCCR, commonly pronounced “suck-er”, is a Concordia-wide zero waste initiative that collects and diverts usable materials from the university waste-stream, making them available to the community in one central location for FREE. Come check out our space in Grey Nuns for school supplies, project materials or just interesting things for your home or office. By carefully sorting and displaying these previously unwanted materials we open up creative possibilities, intersections of imagination and innovation for all.

Check out a map to our location and our open hours at concordia.ca/cuccr or follow us on IG/FB

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School Schmoool's ad-free, anti-corporate basis would not

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